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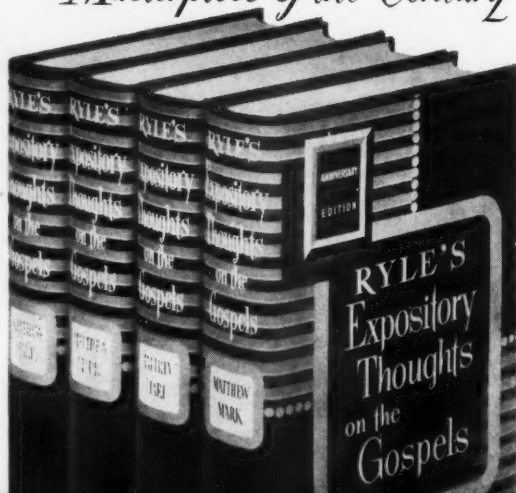
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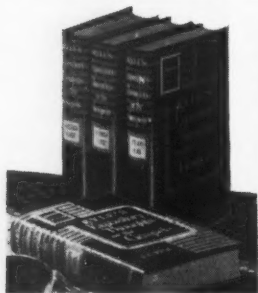
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DEFENDER MAGAZINE

America's Second Crusade

ACCORDING to William H. Chamberlain, noted historian and journalist, the United States has conducted two great crusades — two wars, both of which have proven entirely disappointing. In neither instance have the results been what the American people were promised.

Duplicity, practiced by political diplomats operating at international levels, has turned ideals into mirages.

The Country was promised utopia manana (tomorrow) in exchange for a sickening loss of life and the savage dissipation of material resources ... *but manana never came!*

A painful gap exists between the world of 1951, and the postwar objectives advertised by Franklin Roosevelt and the members of his international wrecking crew. The war was won along the lines he advocated, but not one of the goals for which the nation fought has been realized.

Mr. Chamberlain is an experienced observer of international politics and a veteran correspondent. He was stationed at Moscow from 1922 to 1934.

After completing his assignment in Russia, he went to the Far East, spending four years in Japan, China, Manchuria, the Philippines, Siam, Malaya and other Far Eastern countries. The years immediately preceding the war were spent in France.

His new book, "America's Second Crusade," is the first political history of our Country's part in World War Two ... and no one is better qualified to write such a history.

"Americans, more than any other people, have been inclined to interpret

their involvement in the two great wars of the twentieth century in terms of crusades for righteousness," says Mr. Chamberlain ... but in both instances they were led to follow illusions already bankrupt.

"To recognize the bankruptcy of the illusions for which we fought, is the essential step in curing the consequences of those illusions."

THE FIRST CRUSADE

MR. CHAMBERLAIN opens his book with an historical statement, assaying the forces that led up to the First Crusade.

Woodrow Wilson tried during the early stages of the conflict to keep America on the outside, because he visualized himself as international mediator at the war's end.

Even after the sinking of the Lusitania on May 7, 1915, he risked criticism by saying:

"There is such a thing as a man being too proud to fight. There is such a

thing as a nation being so right that it does not need to convince others by force that it is right."

The Author does not go far before introducing Wilson's alter-ego, the mysterious E. Mandel House, whose moves have been traced from capital to capital over the face of Europe. With tongue in cheek, House talked peace, while studiously preparing to involve America in the holocaust.

England borrowed heavily from New York banking houses to help finance her war against Germany. American newspaper editors began to fan war passions. "There was a good deal of scare propaganda in the magazines and in the movies. Popular magazines published serial stories describing German hordes trampling over American soil."

A well-known evangelist shouted, "God damn the Kaiser — and I'm not swearing either." Pittsburgh banned Beethoven. Sauerkraut became "liberty cabbage." German fried potatoes were changed to "American fried potatoes." The public mind was scientifically conditioned for a war to "make the world safe for democracy."

Wilson changed his course, secretly committed his Country to participation in the struggle, and ran for re-election in 1916 on the slogan, "He kept us out of war."

"But," says Mr. Chamberlain, "in contrast with his successor in 1940, Wilson gave no sweeping 'again and again and again' pledge to the voters."

The American people believed they were feeding their sons to war's Moloch, to promote democracy, throughout the world. When the smoke of battle cleared away, they discovered three men —

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three dictators, to be the actual winners . . . Vladimir Ilyitch Lenin, Benito Mussolini and Adolph Hitler.

The Russian revolution occurred March 12, 1917. The Soviet government was shackled on the Russian people in November of the same year. Communist propaganda became international overnight.

Pockets of infection, produced by advance planning, contributed to the mortal illness of many nations. Russia became the proving ground of a world conspiracy against orderly government and the Christian religion. The scheme had its apologists in the United States who prostituted press, radio and the silver screen to deceive millions of Americans about the alleged marvels of the "Soviet paradise."

Fascism and Nazism came into existence as bastard offspring of Communism.

"The Italian Communists and some of the Socialists dreamed of setting up a revolutionary dictatorship on the Soviet model," says the Author. "But they were defeated by Mussolini, who had become the evangel of another armed doctrine. This was Fascism . . .

"Of the three revolutionary 'success stories,' Hitler's was the most remarkable. Both Lenin and Mussolini were men of political training and experience. But Hitler had absolutely none.

"Anti-Semitism had been strengthened in Germany after the war by two developments. Many leaders of Communist and extreme leftist movements — Rosa Luxemburg, Leo Jogisches, Kurt Eisner, to name a few — were of Jewish origin . . . Some of these East-European Jews took an active part in the (financial) speculation which was rampant in Germany because of the unstable currency and the shortage of commodities . . .

"Nazism, like Communism and Fascism, was an ironical product of the war that was fought in the name of democracy . . .

"By no standard of judgment could



William H. Chamberlain

America's First Crusade be considered a success."

World War One planted the seeds of destruction that came to harvest in World War Two.

THE SECOND CRUSADE

ANYONE who tries to review Mr. Chamberlain's book is faced with the insurmountable problem of selecting the more important sections for special attention . . . for the reason that each section deals with matters of paramount importance. Whole chapters must be passed by without comment for want of space.

Chapter five opens with this statement: "No people has ever been led into war with so many soothing promises of peace, as the Americans received from their Chief Executive in 1939 and 1940."

As the story of White House duplicity unfolds, the impression gradually takes form in the reader's mind that Franklin Roosevelt was the consummate deceiver of all history.

After World War One, aversion to participation in Europe's wars hardened into a fixed public opinion. The American people had seen themselves reproached by their former Allies. This produced resentment on our side of the Atlantic.

One writer insisted that the only really popular American book in Europe was Uncle Sam's pocketbook. Another

said that we had become a leading member of the "League of Donations." The Neutrality Act, passed by Congress May 1, 1937, was exceedingly popular.

This attitude on the part of the masses, posed a problem for Roosevelt and his advisors, who were secretly committed to a policy of involvement on the side of Soviet Russia. The Jewish power, which dominated the administration, was exercising its full force toward this objective.

"Hugh Wilson (ambassador to Germany) was recalled after the nationwide Nazi-organized anti-Jewish riots, which followed the murder of a German diplomat in Paris by a Jewish refugee in November 1938. The United States remained unrepresented by an ambassador in Berlin after this."

Roosevelt attacked the Neutrality Act by implication in his address to Congress January 3, 1939. He later denounced this law openly and finally defied it by official actions while assuring one and all that he *hated* war!

Another milestone on the road to involvement was passed when 50 American destroyers were turned over to Great Britain. This act on his part violated the Hague Convention of 1907 . . . Section 23, Title 18 of the U.S. Code . . . and Section 3, Title 5 of the Espionage Act of June 15, 1917.

Mr. Chamberlain says that Attorney General Robert H. Jackson (now a member of the United States Supreme Court) "furnished an opinion which released Roosevelt from the necessity of abiding by the inconvenient laws."

Mr. Chamberlain says the White House knew from the beginning that Germany was expecting trouble with Russia and wanted to avoid war in the west.

We read: "If Colonel Charles Lindbergh or one of the Senators known for anti-interventionist sentiments had been President, the case of letting Hitler move eastward would have seemed much stronger in London and Paris.

"A well-known American statesman, not connected with the Roosevelt regime, visited Neville Chamberlain in

America's Second Crusade

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March 1938 and suggested to the British Prime Minister that it would be much better if Germany moved east, rather than west.

"It would be a disaster to civilization, the American remarked, if the western democracies were dragged down by a war, the end of which would be to save the cruel Russian despotism.

"Chamberlain expressed agreement with these views and said they dominated his own policies. He was only concerned about the French alliance with Russia."

But Roosevelt had already entered into plans with other high British officials to cut the foundations from beneath Neville Chamberlain.

William Allen White, a professed Republican whose thinking was warped so far to the left that he could not see right, was chosen to head a war propaganda organization April 29, 1940 called the "Committee to Defend America by Aiding the Allies."

White stated: "I never did anything the President didn't ask for, and I always conferred with him on our program."

Despite these, and other treacherous actions enumerated in Mr. Chamberlain's book, Roosevelt had the audacity to stand before a Boston audience during the election campaign of 1940 and say:

"While I am talking to you, mothers and fathers, I give you one more assurance. I have said this before, but I shall say it again and again and again. Your boys are not going to be sent into any foreign wars."

★ ★ ★

THE TREMENDOUS scope covered by "America's Second Crusade" is suggested by the following chapter titles which cannot even be scanned in this review, due to space shortage:

"Road to War: The Atlantic." "Road to War: The Pacific." "The Coalition of the Big Three." "The Munich Called Yalta." "Wartime Illusions and Delusions." "Poland: The Great Betrayal." "Germany Must Be Destroyed." "No War, But No Peace." "Crusade in Retrospect."

The horrible extremes to which Roosevelt's lying nature carried him is illustrated by the *inside story* of what actually happened at Pearl Harbor. No one will deny, after reading Mr. Chamberlain's account, that the men of the White House could have blocked the attack but permitted it, in order to create a wave of war sentiment geared to their plans. The Japanese government was systematically goaded into taking the fatal step.

There was a meeting of Roosevelt, Stimson, Hull, Marshall and Knox on November 25, 1941. When the session ended, Stimson made the following entry in his diary: "The question was how we should maneuver them (the Japanese) into firing the first shot."

Equally revolting is the story of how Roosevelt ordered China turned over to Soviet Russia . . . and how he conspired with Henry Morgenthau to destroy millions of Germans by reducing their thickly settled and highly industrialized country to a "pastoral state."

William C. Bullitt quotes Roosevelt as having said to him: "I think if I give him (Stalin) everything I possibly can and ask for nothing in return, he won't try to annex anything and will work for a world of democracy and peace!"

In other words, give the thief what he intends to steal before he has a chance to take it! Considering Roosevelt's shrewdness, how can anyone believe that he was so naive as to really think this was the way to curb Stalin?

Obviously, he wanted to *help* promote the Communist cause throughout the world. One of his first official acts after being elected President, was to es-

tablish diplomatic relations with Moscow, thereby increasing the Soviet power in all countries. There is nothing in the record that would lead one to suppose he ever had a change of heart or revised his attitude toward the red enemies of humanity.

★ ★ ★

MR. CHAMBERLAIN has produced a reservoir of information, exposing behind the scenes maneuverings, secret diplomacy, treachery and outright betrayal on the part of certain leaders high in government.

Only morons discount the value of history. There are important lessons to be learned from the recent past. This is an hour to re-examine the ghastly mistakes of the last two decades. Public ignorance at this time could be fatal to the Nation's sovereignty.

"America's Second Crusade" therefore deserves the largest possible reading audience . . . in the shortest possible time. Every Christian and patriot who purchases this book will find the \$3.75 to be a most worthwhile investment.

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KOCH TREATMENT RELIEVES SUFFERING

A Defender Hour Broadcast ... By Dr. Gerald B. Winrod



A TOTAL of ten physicians, each a Christian man, collaborated in producing our two books which discuss the revolutionary discoveries of Doctor William Frederick Koch in the field of medicine and biochemistry.

The first book bears the title, "The New Science in the Treatment of Disease." The name of the second is "The Koch Treatment."

These books explain the philosophy of the system of treatment that has brought relief to thousands of people suffering from so-called incurable diseases.

The therapeutic value of Doctor Koch's discoveries has been established by numerous case histories and verified by hospital records and laboratory findings. One who is very near and dear to me was lifted from the valley of the shadow of death by its use.

Doctors in all parts of the United States are administering the treatment in daily practice, often with degrees of success that seem almost unbelievable. Some of these men — men of outstanding attainments, have prepared scientific papers for presentation be-

fore various scientific bodies and medical organizations in the recent past. We have assembled several of these papers and published them in the two books which I mentioned in the beginning.

You will find in these books complete documented case histories, demonstrating the cure of cancer, polio, tuberculosis, rheumatic fever, leukemia, arthritis, epilepsy, asthma, and other ailments heretofore regarded as being incurable.

Many Christian families regard the Koch treatment as a blessing from God to our day and generation. The Defender Hour feels that it has a responsibility to make the facts known as a matter of Christian service.

Many letters are being received at our Wichita studios from members of the listening audience, explaining how they have contacted doctors in their respective communities and enjoyed satisfactory results. Such communications make us happy because they testify to relief from pain, sorrow and suffering.

I cannot begin to read all of these letters over the air. Time is not available. But I have brought one with me to the microphone tonight in which I believe you will all be interested.

But before reading it, I would like to say that there are two organizations

in the United States to whom the public must look for guidance with regard to this new approach in the treatment of disease.

First, the *Christian Medical Research League* with laboratories in Detroit, Michigan, where Glyoxylide is manufactured and sent in ampoules to physicians in response to prescriptions received. This organization, directed by Ministers of the Gospel was formed in 1948 as the officially recognized manufacturing and distributing agency for Doctor Koch's products.

And second, the *American Association of Physicians* — a nation-wide organization, composed of doctors who use the treatment in daily practice.

Some of these men are now feeling the heavy hand of persecution pressed down upon them by reactionary groups and selfish interests, who for financial reasons do not wish to see a cure for cancer, polio and other so-called incurable disease gain wide acceptance. It would hurt their business!

I think at this point it might be well for me to give you a thumb-nail biographical sketch of Doctor Koch.

He was born in 1885, graduated from the University of Michigan in 1909, with an A.B. He received his M.A. in 1910 and a Ph.D. seven years later from the University of Michigan. He earned his medical degree at the Detroit College of Medicine of Wayne University.

During 1910 to 1913 he was an instructor in the University of Michigan. Then, for the next six years he served as professor of Physiology at Detroit Medical College.

Only his closest friends know of the covenant he made with God during this period, when new knowledge was breaking upon his consciousness for the relief of human suffering.

I mention these things in order that you may understand that the man, whose discoveries are now making such an impact upon the medical mind of America, is top-level in his profession.

I have enjoyed a long-standing friendship with Doctor Koch. I know him

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to be a learned man, a great humanitarian, a scientist, a beloved physician — and, what is more important, a Bible-believing Christian.

The two books which I am featuring on this broadcast give the case histories of many cures, some of them truly astounding. And they also lift the curtain on what history will record as one of the major crimes of our generation.

A vast multitude of helpless victims has been consigned to untimely graves, denied a knowledge of Koch therapy, simply because a comparatively small group of men so demanded. Morris Fishbein and Walter Winchell are perhaps the two worst offenders.

I am reminded of the words of Senator William E. Langer delivered before the United States Senate. (quote.)

"Doctor Koch began his research in 1910 and the treatment of cancer in 1918 and other diseases later. He soon discovered interests existing in the United States that did not welcome recoveries from these deadly enemies of society. Since that time he has had to constantly beat down opposition in order to continue his work." (end of quotation.)

Now, friends of the listening audience, I want to read you a self-explanatory letter which came unsolicited from a man in Arkansas — Strong, Arkansas. This is what he says:

"Dear Dr. Winrod: I tried to meet you on your trip to Corning but missed you only by a few minutes. I wanted to tell you about the wonderful results I have obtained from using the Koch treatment in a severe case of multiple sclerosis.

"I will try to outline my experience in this letter so that you will understand why I feel so deeply indebted to you.

"In 1942 I began to have a sense of weakness and a tired feeling, following the least physical exercise. My vision became blurry. Then I began to develop a stiffness in my arms and legs, accompanied by headaches. My condition grew steadily worse. I tried to find relief from various medical men in the South.

"I was given internal medicines and injections which proved of no value. It seemed that a handful of aspirins was as beneficial as anything that I could find. I would take six and seven at a time, three and four hours apart. The pain was so severe that I often had to repeat the dosage several times a day.

"I finally found that my sight was distorted and I was having difficulty forming my words. I could not control my arms or limbs. Pains constantly darted throughout my body. I was very nervous.

"This was my condition when I reported to the Corning Hospital at Corning, Arkansas. My blood pressure was 160. Like other doctors who examined me, those at Corning said that I had multiple sclerosis.

"After a very thorough examination by two doctors at the hospital, from the top of my head to the bottom of my feet, taking blood tests and cleansing the intestinal tract — the Glyoxylyde was injected into my arm and I was placed on a very strict diet.

"By the fourteenth day I could notice quite an improvement. And to my surprise, I was not given opiates or pain pills. I rested comfortably and the pains became less and less. When I returned home I felt like a new man and continued to improve.

"I started the treatment on December 9, 1949 and have had no recurrence of my old trouble. I am exposed to all kinds of weather as a timber contractor. Much of my work is quite strenuous.

"My vision is now clear. My speech is back to normal. I feel that I have completely recovered from multiple sclerosis, thanks to Koch therapy, the Corning Hospital and the Defender Hour.

"With sincere appreciation for the wonderful work you are doing for

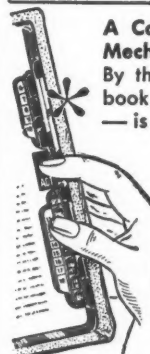
Defender . . . 7

suffering humanity, and praying that the Lord will bless all your efforts, I am sincerely yours, B. A. Meshell . . . Strong, Arkansas."

For those who may have tuned in late, let me say that I have just finished reading an unsolicited, but much appreciated letter, from a man cured of a so-called incurable disease by the use of Koch therapy.

Such letters encourage us to press forward in making the truth known, despite opposition. It is nothing short of tragic, that there should be men and organizations bound together, working in collusion, trying to keep this knowledge from reaching those who suffer.

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It happens almost automatically that when a doctor in any part of the Country effects a cure that attracts public attention, the opposition immediately pounces upon him.

Take for instance, the aged physician who administered the treatment that cured little Judy McWhorter, who was then living with her parents in Azle, Texas. Two Forth Worth doctors had made a standard biopsy. They said Judy's stomach was full of cancer. She was given two to three weeks to live.

Today she is sound and well. You will find the whole story of this case in our book, "The New Science in the Treatment of Disease." An obviously inspired article appeared later on the front page of a Forth Worth newspaper explaining how the child "cured herself."

The sequel to the story is that the aged physician, the grand old man who administered the treatment that saved Judy's life, has since been so hounded and harassed that he has given up his medical practice and gone into retirement. Because of advanced age, he did not feel like fighting back. I am referring to Doctor Nathan Mulloy.

Or consider the experience of the well-known physician in Columbus, Ohio who gave Mary Lou Barnes the treatment that cured her of polio after she had been taken to the hospital and her case diagnosed. Miss Barnes is a student at Ohio State University. Newspapers and radio commentators announced her cure to the world. The good doctor is now in a life and death struggle to keep his license for the practice of medicine. I am referring to Doctor Harold J. Wilson.

Or take the doctor in Tampa, Flor-

ida, who cured little Ted Singletary of Barnwell, South Carolina of leukemia. Enemies of humanity have been working on this doctor for months, trying to get something with which to strike him. I am referring to Doctor Julian Baldor.

Or take the doctor in Nashville, Tennessee — a man of high attainments in the medical profession and a leading Christian layman of his city. This man, a former college president, is today rated as one of the most outstanding physicians in the South.

His success as a user of Koch therapy has attracted wide attention. Efforts have been made to destroy him and his practice. It has been necessary for him to spend into the thousands of dollars, legal costs, to continue his work for the relief of human suffering. I am referring to Doctor Chester E. Hardy.

I could mention others who are being subjected to similar persecution. But the American Association of Physicians is gaining ground, gradually growing in strength, setting a high ethical standard and giving protection to members of the medical fraternity who are administering the Koch treatment.

The philosophy of this new system for treating disease may be stated briefly as follows:

Doctor Koch began his investigations in the year 1910 on the premise that every human being brings into this life an oxidation mechanism.

When the tissues of the body enjoy normal oxidation, they are immune to disease. Toxins that invade the body are burned off by a natural process.

But when oxidation is hampered, body cells disintegrate and toxins accumulate in the body. If allowed to continue, the accumulated poisons in

the body overflow and come to fruition in one or more of the so-called incurable diseases.

The Koch treatment is a catalyst, produced by synthetic chemical combinations which, injected in to the blood stream, restores the oxidation mechanism.

The treatment does not destroy diseased tissue or even attack disease germs. But rather, it restores the normal function of the body to such a degree that disease-producing toxins cannot remain.

And, best of all friends, it works. Thousands of people have demonstrated the therapeutic value of the system. Lives are being saved. Pain is being relieved. Diseases are being cured.

Whatever relieves suffering comes, in a broad sense, within the scope of Christianity, practical Christianity. And that is why I decided to speak to you on this subject tonight.

There are physicians in all parts of the United States who administer Glyoxylide. Some are better qualified than others by training and experience. Spiritually-minded Christians testify to spiritual ease when praying divine blessing upon the use of the treatment, because it operates so in keeping with the laws of God and Nature.

I mentioned our two books on the Koch treatment earlier in this broadcast. Let me give you the titles again. The first one is "The New Science in the Treatment of Disease." And the second bears the simple title, "The Koch Treatment."

The price is \$1.00 each. Both books will be sent to one address for \$2.00, postpaid. You can order one. Or you can order both. The price is a dollar apiece. I suggest you send for both. One compliments the other. Neither is complete in itself. You will find them to be profitable reading.

This is Gerald B. Winrod, thanking you for listening, and saying . . . May God bless you all.

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CURED OF POLIO

Newport, Arkansas
March 25, 1951

Dr. Gerald B. Winrod
Wichita, Kansas

Dear Dr. Winrod:

I wish to take this opportunity to thank you for your efforts in enlightening the public regarding the wonderful results that have been accomplished by the glyoxylide method of treating disease which, in our case, was polio. We shall always thank God for the knowledge you imparted to us in an hour of frightful need.

My little seven year old daughter was stricken with polio and we immediately called our doctor. He informed us that Marie had polio and she was taken to University Hospital in Little Rock on July 24, 1949.

After the acute stage, she went to the Children's Hospital in Jacksonville, Arkansas, August 5th, to undergo treatment for paralysis and was removed from there on August 29, 1949.

Marie's legs began to get smaller, and the effect of the paralysis caused us great alarm. She could not play like other children and no improvement was noticed as the days dragged on.

Through you, Doctor Winrod, we learned of the Koch treatment and our little girl on November 18, 1949 entered the Corning Hospital at Corning, Arkansas, where the glyoxylide treatment was administered.

On this date, Marie's little legs measured, just below the hip joints: right 15 $\frac{1}{8}$ inches. Left 13 $\frac{3}{4}$. Mid-thigh right 14 $\frac{1}{8}$. Left 12 $\frac{3}{4}$. Calf of right leg 9 $\frac{3}{4}$. Calf of left leg 9 $\frac{1}{4}$.

Within a week, a noticeable improvement was seen and Marie continued to improve. She was discharged from Corning Hospital on December 12th and continued her progress.

Soon she was riding her bicycle and

playing, like other children. Marie reported to the hospital for check-up examinations every six weeks, with her limbs filling out.

Today, our precious daughter is sound and well, cured of polio, and to show how the withered muscles have changed, I give you the following measurements for comparison with those above.

Thigh 17 $\frac{3}{4}$ inches. Mid-thigh 15 $\frac{7}{8}$ and calf 10 $\frac{3}{4}$.

We are indebted to you, the Corning Hospital and the Koch method of treatment for our little girl's health.

You may use this letter in any way that you feel will aid others suffering from this dread disease.

Yours very truly,
(Signed) Mrs. Frieda Du Vall

Case History

The following Case History is reproduced from the files of the Corning Hospital with the knowledge and permission of the patient's parents.

Case No. 2995, patient Marie Du Vall. Occupation, pupil in grade school, age 7, female, date November 18, 1949. Physician in charge J. S. Schirmer, M.D., M.S.

CHIEF COMPLAINT: Atrophy of muscles of legs, especially involving left side, with paralysis.

FAMILY HISTORY: Essentially negative.

PAST HISTORY: Childhood diseases, enjoyed excellent health until stricken with poliomyelitis July 24, 1949. Was taken to a Little Rock hospital, treatment instituted, released August 5, 1949. Taken to another hospital for treatment of the aftermark of acute polio on August 5, 1949. Treatment seemed of little value in overcoming the paralysis, atrophic condition and muscular coordination, discharged August 29, 1949.



Marie Du Vall before receiving the Koch Treatment.

PRESENT HISTORY: A child, age 7, suffering from paralysis of lower extremities and muscular atrophy of thighs and legs, left knee somewhat drawn and tendons tight.

PHYSICAL EXAMINATION: Reveals a young girl, age 7; height 52 inches; weight 70 $\frac{3}{4}$ pounds; blood pressure 90/60; E.E.N.T. negative; lungs negative; heart a feeble mitral regurgitation found; abdomen, reflexes diminished but no pathology found; kidneys negative from laboratory findings.

Lower extremities, thigh just below hip right 15 $\frac{1}{8}$, left 13 $\frac{3}{4}$; mid-thigh right 14 $\frac{1}{8}$, left 12 $\frac{3}{4}$; just above knee right 11, left 10 $\frac{1}{4}$; below knee right



Marie Du Vall seventeen months after receiving the Koch Treatment.

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10 . . . Defender

10, left 9½; calf right 9¾, left 9¼; ankle right 7, left 6¾, drop toe of left. Laboratory: blood count and differential near normal, urinalysis negative.

TREATMENT: Patient thoroughly prepared for injection of glyoxylide by frequent colonic irrigations until return flow was clear. Sal Hepatica in hot water was given on awakening; placed on vegetable extractive diet; 1 cc of glyoxylide was administered into right gluteus muscle, second injection of 1 cc of glyoxylide was injected into left gluteus muscle the following day.

Post injection care and diet consisting of permissible foods, distilled water, apple juice, enemas of previously boiled water and salt; complete bed rest. Patient had a normal 7th day reaction and 21st day reaction, each followed by remarkable progress.

Hospitalized 22 days, appetite good, color good, strength and some development noticed in extremities. The lit-

tle patient reported every six weeks for check-ups and showed steady progress, during a 15-month period:

Thigh Below Hip.		Mid-thigh	
Right	Left	Right	Left
16	13¼	14¼	13¼
17	15¼	14¼	14¼
17¼	15¼	15	14¼
17¼	15¼	16	15½
17¼	15¾	16¼	15¼
18½	17¾	17	15½

Just Above Knee		Calf	
Right	Left	Right	Left
11	10¼	10	9½
11¼	10¼	10	9¾
11½	11¼	10½	10¼
11½	11¼	10½	10¼
11½	11¼	10½	10¼
12	11¼	11½	10¼

March 25, 1951, patient was 53¾ inches tall, weighing 84 pounds. Mother stated child was enjoying excellent health, attending school and playing like other children.

Who Is Acheson?

AT A TIME when the United States is giving its very lifeblood to halt the spread of dangerous ideologies, we place our foreign policy in the hands of a man whose entire career reeks with pro-Communism.

Who is this Dean Acheson?

Acheson is the man who in 1946 as Under Secretary of State, engineered the United States loan of \$90,000,000 to the Communist puppet government of Poland. Acheson's own law firm helped press the request in the State Department.

Acheson was legal counsel to the Soviet Union before he entered United States Government service.

Acheson is the man who, appearing before a Communist-front organization with Paul Robeson in Madison Square Garden in November 1945 said: "There is no specific reason to suppose (that) the vital interests of the American and Russian people" will ever be opposed.

Acheson is the same man who appeared before the Foreign Relations Committee of the Senate on June 19, 1946, and asked for lend-lease funds for China, a part of which would be used for the purpose of arming the Chinese Communists.

Acheson is the man who said: "I will not turn my back on Alger Hiss."

He also was counsel for Lauchlin Currie, another pro-Communist who ordered dumped into the Indian Ocean 120,000 tons of supplies destined for Chiang Kai-shek.

And who are his friends? Well, there were Alger and Don Hiss. There is Phillip S. Jessup, Owen Lattimore, John Carter Vincent, John Stewart Service, John J. Muccio, Justice Felix Frankfurter, and a host of others with similar records and similar ideas. How can we expect to stop Russia with a pro-Communist doing our talking?

Perhaps it is as some of our GI's in Korea asked Congressman Hugh D. Scott, of Pennsylvania, when he visited the battlefields: "How about this guy Acheson, is he on our side?"

—An item placed in the Congressional Record . . . by Representative Hill of Colorado.

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5. No Whispers! Sweet Peace to Me
6. Hide Me, Rock of Ages
7. Hide Thou Me
8. Held to God's Unchanging Hand
9. How Beautiful Heaven Must Be
10. I am Finding Glory
11. I Can Tell You the Time
12. I'd Rather be an Old Time Christian
13. I'd Rather Have Jesus
14. I Dreamed I Searched Heaven for You
15. If I could Hear Mother Pray again
16. If We Never Meet Again
17. I'll be a Friend to Jesus
18. I'll Fly Away
19. I'll Make It My Home
20. I'll Meet You in the Morning
21. I'm Free Again
22. I'm On the Battlefield for My Lord
23. Is There anybody here that Never Knew Him?
24. I've Got that Old Time Religion in My Heart
25. I Want that Kind of Blessing
26. I Want to Know More about My Lord
27. Jesus Brings Sweet Joy to Me
28. Jesus Held My Hand
29. Jesus, I'll Follow Thee Through
30. Just a Closer Walk with Thee
31. Just a Little Talk with Jesus
32. Just Over in the Glory Land
33. Keep on the Piling Line
34. Kneel at the Cross
35. Lead me to the Rock
36. Looking for a City
37. Lord Build Me a Cabin in Glory
38. Lord, Lead me On
39. O Happy Day (Southern Quartet Arranged)
40. Precious Memories
41. Shake Hands with Mother Again
42. Take my Hand, Precious Lord
43. Tell it over with Jesus
44. The Home Coming Week
45. The Old Gospel Ship
46. This World is not My Home
47. Victory in Jesus
48. Way down Deep in my Soul
49. We'll Rise and shine
50. When God Calls Me Leave in my Heart
51. When He calls I'll Fly away
52. When the Saints Go Marching In
53. When the Servant comes down for me
54. Where Could I Go



PRIMITIVE EVANGELISM

Sermon of the Month

Dr. R. S. Beal... First Baptist Church... Tucson, Arizona

"AND HE brought him to Jesus..."
John 1:42.

Though I am speaking about an evangelism which is primitive and as old as the Gospel itself, I would remind you that it is primary in importance and profitable in results.

Various forms of evangelism have developed during the history of the church, and at different times, special emphasis has fallen on different aspects. There has been what one might call professional evangelism, where the Holy Spirit used men gifted as Evangelists to appeal to the masses. Multitudes have been swept into the kingdom of the Son through this method which seems to be coming back to its own these days.

Also, there is that type of evangelism which might be designated as pastoral. Under the leadership of the Pastor, each department of the church, and particularly the Sunday School, is touched with the message of salvation.

Every pastor realizes this to be one of the most productive fields for evangelism. When children are taught Gospel truths from the Bible as the textbook, it becomes easy to lead them into a saving knowledge of the Lord Jesus Christ. The Sunday School offers a practical vehicle for effective soul winning.

The aspect of evangelism which engages our thought, suggested by the text of my sermon, is called personal

evangelism. This method of reaching men and women has been always in vogue.

It has been God's way of doing things from the very beginning. Looking at it from the idealistic point of view, the pastoral ministry of Sunday night is but the preparation for the personal ministry throughout the week. Every Christian should be a teller of the *good news* and thus perpetuate the message of the Pastor six days in the week. There are souls all about us, to be reached through personal evangelism, who cannot be touched through pastoral and public evangelism.

One of the most common words in the nomenclature of Christians is "evangelism," but to it we render more lip service than to any other phase of God's service. We talk and talk about evangelism but do little evangelizing.

If we have any doubt as to the objective toward which we are working... let us turn to the first chapter of John. It is bound up in the word "findeth" which occurs three times in the latter portion of it. "He first findeth his own brother Simon..." "The day following Jesus would go forth into Galilee, and findeth Philip..." "Philip findeth Nathanael..." The evangelism of which we speak is as simple as that. It is making known the plan and program of redemption to those about us. It is *finding* another for the Lord Jesus!

We need to examine some of the elements of primitive evangelism which make for success... and which reveal the practical and positive character of the program, waiting to be adapted to our day and age.

John does not go beyond the first chapter of his marvelous Gospel without making known these essential features of evangelism — an evangelism known to his day and one appropriate for our time. First we shall see how

IT CENTERED IN CHRIST

Unless Christian workers realize this, they might as well give up before they start. The good news which we have for perishing souls is the truth of Christ's saviourhood.

Irrespective of how the message was expressed in this chapter, in each instance it pointed to Christ. "John bare witness of him..." "Behold the Lamb of God, which taketh away the sin of the world!" "... We have found the Messiah..." "He brought him to Jesus..." The spirit of the true evangelist was declared by John the Baptist when he said, "He must increase, but I must decrease." John 3:30.

The more we come to understand the real character of sin and the spiritual condition of the unsaved, the more we will appreciate the fact that the only message worth while is Christ-centered. The Lord Jesus came into the world to meet the needs of suffering humanity

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and to save souls from perdition. If we were to take Christ out of Christianity, only a meaningless thing would be left. If men could have been fitted for God's glory and divine usefulness, any other way, then it would not have been necessary for Jesus to suffer and die.

We need to take Jesus and His message when going after souls. He fits into every crack and crevice of human need.

Some time ago a congregation had planned on the dedication of their new house of worship. It was to be a gala occasion. The building committee had prepared a golden key with which to open the doors to the new structure, but in their haste failed to see if it fit the lock. When the Pastor tried to use it to unlock the doors and to invite those waiting to enter and view the new structure, it failed to work. The old brass key was pressed into service and it worked perfectly.

The "old, old story of Jesus and His love" always fits and always works. Philip found this to be true, in the desert place. "Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus." Acts 8:35.

Another phase of primitive evangelism, as brought out in this first chapter of John is,

IT HAD A DOCTRINAL BASIS

None of those who bore their witness presented "a milk and water" Gospel. They declared His deity with emphasis.

One cannot go through this first chapter of John's Gospel without touching almost every fundamental and essential doctrine of our Christian faith. It stretches all the way from the incarnation of Christ to His second advent. There is no use asking a person to believe unless we present a Person in whom they may trust, and a doctrine upon which they may stand through

faith. The Bible does not call for a blind faith. "So then faith cometh by hearing, and hearing by the word of God." Romans 10:17.

John presents Christ as Creator. "He was in the world, and the world was made by him, and the world knew him not." He is set forth as the object of faith. "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." We see Him also as the very embodiment of grace. "And of his fulness have all we received, and grace for grace."

Knowing these things about the Saviour, we can ask men to trust Him and to place their hope of heaven in Him.

A positive, affirmative, presentation of the person of Christ is what the Holy Spirit honors in the salvation of lost souls. It is not difficult to stir the emotions with tear-producing incidents, but these exertions are useless except as they move men to recognize Christ as God incarnate and the Saviour who has lived from eternity. In this chapter there is no speculative system of philosophy about the Saviour. He is presented as the Logos, the Word, and we are told that "in the beginning was the Word and the Word was with God, and the Word was God."

Another feature about primitive evangelism was that

IT BEGAN AT HOME

"He first findeth his own brother Simon . . ." Andrew might have sought out a dozen others before going after his own flesh and blood. Apparently there was no timidity with him in speaking to his kin. We often wonder if any one has a message for the curbstone who does not have one for the hearthstone. A candle which will not burn in one room is likely not to burn in another.

I heard of a young man who wanted to preach the Gospel in another part of the country, yet when asked regarding his home, he did not know about the spiritual condition of his parents or brothers and sisters.

The Lord Jesus said to the young man who wanted to follow Him where-soever He went, "Go home to thy

fields, and tell them how great things the Lord hath done for thee . . ." Mark 5:19. Some feel it would be easier to take a ship and go tell heathen what the Lord has done, than to go home to loved ones and intimate friends. The risen Christ suggested the place to begin our witnessing, "... and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

The Christian is never off duty whether at home, in the office or on the street. The soldier may have his leave of absence and the business man his vacation, but not so the Christian. The estate of men makes evangelism supremely urgent.

Another feature of primitive evangelism indicates

IT WAS INTERESTED IN INDIVIDUALS

The first chapter of John contains an impressive message in this respect. The individual stands out clearly. We do not see the masses here, but the brother and the neighbor and the friend.

While the great commission directed the disciples to the whole world, yet the way to reach the world was through the individual. The temptation of the hour is to try to lift men en masse, as if by legislation. But the Bible knows nothing of this.

When the living nations appear before Christ at His second advent, they will be judged on the basis of the individual citizen, the goats being placed on one side and the sheep on the other. The spiritual status of each one will be examined.

The figure changes a bit in the parable of the wheat and the tares, but the teaching is the same. The wheat represents the children of the kingdom, and the tares, the children of the evil one. At the return of the Lord the separation will take place with each individual coming before Him for consideration. The tares will be rooted out and the wheat gathered into His garner, which is the kingdom age.

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We need to get our eyes on the individual and ask God to enable us to seize every opportunity for dealing with him. Above the entrance of a hospital in London is a significant symbol. An angel is before an ash heap blowing into the embers. Below are the words in Latin, "There may still be a spark therein."

Does the Gospel we possess look upon those who are dead in sin as hopeless individuals ... or as those still having a spark within, not a divine spark, of course, but a spark responsive to the appeal of love? We often sing,

Down in the human heart, crushed by the tempter,
Feelings lie buried that grace can restore;
Touched by a loving heart, awakened by kindness,
Chords that were broken will vibrate once more.

It is well to note how primitive evangelism considered men in various walks of life and that

IT DISREGARDED CLASS

"And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see."

Though there was prejudice in the heart of Nathanael, there was no racial feeling in the heart of the Saviour. He loved all classes of people and died for all races. Nowhere does the Bible teach us that racial distinctions will be obliterated before the coming of the Lord. But it does teach that Christians are to leap over all racial boundaries with the Gospel of salvation. The color of a man's skin makes no difference when it comes to the Gospel. Every man is entitled to hear the message. Every soul is precious in the sight of God.

While Jesus ministered to the Jewish nation, yet we read in this same Gospel of John how "he must needs go through Samaria." John 4:4. Those people whom the Jews despised were precious in the eyes of Jesus and His message was as much for them as for anyone else. Prejudices must be buried in the Lord's work. The color of a man's skin in no wise lessens our responsibility for his soul.

Peter was filled with prejudice toward the Gentiles. The Lord had to let down a sheet from heaven filled with animals and give to him a veritable Noah's Ark scene, to change his heart attitude toward those whom he regarded as unclean. He was constrained by the Lord to take the Gospel to

a Gentile, even as Jonah was called upon to go to Ninevah. But Jonah went by way of the whale's belly because he had a strong racial prejudice in his soul. Both were cured!

Jesus called men from various walks of life and used them to the glory of God. Frequently we leave the poor and uninviting to the tender mercies of the Salvation Army ... and the outcasts

to missions on the lower streets of the city. But our God-imposed responsibility is to love the unlovely into loveliness.

Paul wrote, "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some. And



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14 . . . Defender

this I do for the gospel's sake, that I might be partaker thereof with you." I Corinthians 9:22-23.

This chapter reveals another striking feature about the evangelism of the Saviour and His disciples because

IT INVOLVED SACRIFICE

Those led to Christ were found by earnest seekers. The lost did not come

to the disciples making inquiry, but the disciples went out, even as we are called to go into the highways and byways, and on and on until the uttermost part of the earth is reached.

We read, "The day following Jesus would go forth into Galilee, (He saw a soul who needed Him) and findeth Philip . . ."

Personal evangelism involves sacrifice of time, of self-interests and of pleasure. The trophies of grace we will want to wear in that coming day, will

not be won by sitting cozily before the fireplace enjoying the delights of home. They will be won as we go forth to where sinners are, and snatch them as brands from the burning.

Give us a watchword for the hour,
A thrilling word, a word of power;
A battle cry, a flaming breath
That calls to conquest or to death;
A word to rouse the church from rest
To heed her Master's high behest.
The call is given: ye hosts arise,
Our watchword is evangelize.



WASHINGTON REPORT

By Upton Close

HELLO DEFENDER READERS. This is Upton Close reporting from Washington.

We have talked about the "critical time." Well, it has arrived.

Acheson may triumph over MacArthur and make it stick. That would defeat Republican Party and Dixiecrat opposition; and Filipino, Japanese, Chinese and all other foreign ally protests; and the indignation of an overwhelming majority of American people.

It would leave the Administration Party completely the tool of the Socialist One World manipulators of the State Department backed by the Left Wing ADA and CIO and tolerance groups.

THE POLITICAL FRONT

If the socialist group fronted by cocky little Truman remains established in policy control after steam-rolling MacArthur, the opportunistic managements of big business in America will even more fatuously swallow the bait of One World economy and the temporary profits from spending the Amer-

ican taxpayers' money for foreign give away and foreign expansion.

If in this country Attlee, Frankfurter, Acheson and Truman get away with their continuance of Lattimore-Jessup foreign policy and Stalin does not upset their timetable, the socialist group certainly will be able to take complete charge of the next Democratic national convention.

The Democrat party will then become the National Socialist Party — a mere branch of the International Socialist One World Group, just as American Army, Navy, Air Force and Manpower become part of an international force. Also, they will likely be able, through their Republican contingent under Dulles (who will boast of a peace treaty with Japan) and the aid of internationalist bankers and business heads, to capture the Republican convention.

Actually, then, the elections of 1952, and the survival of the Republic as a representative form of government based on national independence and a free capitalist form of economy are being decided now, a year early, by the public reaction to the scenario of a Lion being cashiered by a Mouse.

Danger is that Congressmen and public will consider this an issue to be decided by MacArthur's resistance. They sit back now to see how much he fights back, as if it were his battle, with themselves on the sideline, with however much good will. Entirely wrong! The issue is not one of MacArthur fighting back. It is one of Congress and people fighting back — with MacArthur as the symbol.

By character and experience, MacArthur is likely to take the "time and military events" method of vindicating himself, rather than attempting to make himself the leader of political opposition. There are advantages to Truman's opponents in MacArthur's remaining above political controversy.

The color will fade from the left-wing smear on which socialistic commentators have been busy so early, that MacArthur is a second General Winfield Scott aiming at the Presidency and that Republicans are interested not in foreign policy but in building up a candidate.

MacArthur believes that events right in the Asiatic military arena will vin-

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dicate him — just as surely as they did after he went to the Philippines in 1936 to prepare for a war with Japan which the State Department said was not coming.

THE WAR FRONT

As the red air force increases in size and attacks more frequently, Lieutenant-Generals Ridgeway and Van Fleet, and every officer under them, must take the position that Communist air bases and communications in Manchuria have to be bombed.

If the red offensive drives our forces back, a call throughout this country for MacArthur will justify him. As the war goes on, the moronic quality of Truman's logic that Red China must not be irritated into a full sized war with us will glare in our faces.

It is evident to everyone with the slightest knowledge of the situation that Red China is putting full out effort — everything Mao and Chu have got, into the war now. And that keeping it localized is fantastically and wonderfully in their favor. To hit their bases and divide their forces could only be in our favor.

Acheson and the Frankfurter group around him may really want American boys to bleed uselessly and indefinitely. They could actually be that brutal, for the ultimate purpose of establishing their One Socialist World dream. And of course there is great advantage to the coldly military-minded to have a perpetual war going. But outside of that planning, the only logical reason for not breaking up Manchurian bases would be actual knuckling to a Soviet threat that Russia would openly come into the war if we so acted — attacking our exposed position in Korea from behind, in Japan, or by submarine at sea.

Giving in to such a threat means surrender to Russia, defeat by Russia, in advance of military test. If such an abject surrender has in fact been made by Attlee and Acheson, it should be brought out into the open, now!

Such will be the advantage of the hearings before the Senate and House Military Affairs and Foreign Affairs Committees scheduled at the time of this writing. The committees are loaded with administration men, to be sure. Yet these may not be able to prevent momentous truths from coming out, especially in the presence of MacArthur.

Outside of this, the greatest danger to the British-American Socialist control could come from fellow-Marxist Stalin. If the reds move drastically in Far East, Near East or Europe, the Truman proposition that our soldiers

I went to Potsdam in 1945. I went there with the kindest feelings in the world toward Russia, and we made certain agreements, specific agreements. I got very well acquainted with Joe Stalin, and I like old Joe — he is a decent fellow.

But Joe is a prisoner of the Politburo. He can't do what he wants to. He makes agreements, and, if he could, he would keep them, but the people who run the government are very specific in saying that he cannot keep them.

—Harry S. Truman in a speech at Eugene, Oregon ... June 11, 1948.

must take unusual punishment from Chinese in Korea without hitting back, in order to keep the war in this limited compass, openly fails. Already the insulting red offer to stop shooting if our side will accept the stigma of "aggressor" makes sport of the Acheson-Truman claim that they are furthering peace.

The committees on military affairs must render a judgment on presidential command which prevents soldiers from prosecuting a war, but holds them in target position indefinitely as victims of it. Finally, these committees must question the alliance with nations which are rendering aid and comfort to the enemy. This would seem, by the plain letter of the Constitution, to constitute treason.

The investigations to begin in the Foreign Relations and Foreign Affairs Committees will be the most important news of our time. The job of the committee is to dig out the whole disgraceful story of a Fabian Socialist foreign policy from before Yalta to now —

the story to which Senator Joe McCarthy could get attention only by imputing and exposing Communist connections. It is the story of giving Asia to the Moscow branch of Marxism, so as to enable the Attlee-Acheson clique to take charge of American wealth and manpower.

Projected is the establishment of One World commissars in complete power over the western world, on the ruins of free Britain and free America.

After that, but not now, would come the showdown between this western political power group (now represented by Acheson) and its rival Marxist group in Russia. A show-down which our Western Marxists believe will be greatly eased by Stalin's passing. Meanwhile they appease and throw American boys and wealth into the meat-grinder of Korea.

Senator McCarthy's recent remarks, quoted below, are straight to the point:

"Day by day and hour by hour the situation grows blacker, blacker for the world, blacker for the United States, and more particularly is it painfully blacker for over 100,000 American young men in Korea.

"Such has been the blueprint for disaster. It doesn't take a military or diplomatic expert to tell the American people that if we continue with the same plans and the same planners, 100,000 men will be sacrificed on Acheson's altar of double dealing, and western civilization will have been dealt a staggering blow.

"I think it is extremely important that we notify European nations that

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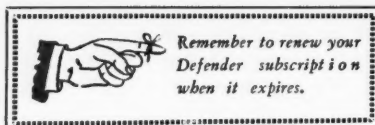
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this is a two-way street. When we spend billions of dollars trying to aid them, we should be able to call upon them for something in return. Certainly it is not calling upon them for much to ask them to withdraw recognition of the government (Red China) which is conducting undeclared war against our young men. Failure on the part of any of them to do so should be considered by us as proof positive of their bad faith."

THE HOME FRONT

Returning now to domestic matters, will say that it was my pleasure to have United States Senator Mundt of South Dakota as a guest speaker on my broadcast a few Sundays ago. He has some ideas about the next presidential election that deserve careful consideration. This is what he said:

(Mr. Mundt speaking) Thank you very much, Mr. Close, and it's a pleasure to discuss with your radio listeners some of the suggestions which I have been making in a few public addresses around the country lately, concerning the possibility of bringing about some kind of new political alliance or realignment in America so that the people who think alike shall have the opportunity of voting alike, when it comes to selecting the next President.



All students of politics these days, I think, are agreed that the old party labels of Democrats or Republicans don't mean what they used to mean. There was a time when a Democrat was supposed to be a fellow belonging to a party that recognized the importance of states rights, for example, whereas today the national democratic administration, as everybody knows, and as it spells out in its national platform, is opposed to states rights and believes that a great many economic and social and political problems should be settled by the central government instead of by the states.

Just the same, the Republican party has changed because it used to believe in a comparatively strong central government and today it has become the champion of states rights and champion also of private rights and personal rights — the right of the laboring man or farmer, or business man or professional man to own his job, or his own farm, or his own set of tools, and practice his own profession in his own way.

So it has occurred to me that some study should be given to the possibilities of bringing together, in 1952, those good people in the South and in the North who have voted consistently now for more than a dozen years. Senators and Representatives who, in Congress, have made a cross-party line to resist the encroachments of government.

I believe that actually sixty-five to seventy-five per cent of the people in America oppose building up the federal government any stronger and destroying the rights of the states any more, but we have not found a way to merge our strength when it comes time to vote.

I have made some study, for example, of the votes of Democratic Senators of the South with such Senators of the North as Wherry and Bricker and Taft and others. On domestic issues they are voting together from eighty to ninety per cent of the time. But when it comes to the election of a President they spend their time scratching out each other's eyes. And the pressure groups in the cities have been pretty much able to influence the direction taken by both political parties.

So I have suggested that the leaders of the Democratic party in the South and the leaders of the Republican party in the North, look the situation squarely in the face to determine whether or not we can't work out some political mechanism for merging together in 1952 the votes in the electoral college, for the people of America who believe that we should stop short the march toward State Socialism.

We should unite the forces in this country who believe in the American concepts of private enterprise, individual liberty, the dignity of the human individual and the rights of states and communities to have some autonomy and authority — merge those in one great national effort to elect a President of the United States whose views are compatible with that set of principles.

I am not so much concerned whether a particular President carries the label of Republican or Democrat or some other label. I am concerned that he follow those basic and ancient and honorable American principles.

This concludes Senator Mundt's remarks on my radio program of a few weeks ago. It was a pleasure to have him and I am sure all Defender readers will weigh his suggestions.

Your truly,
Upton Close.

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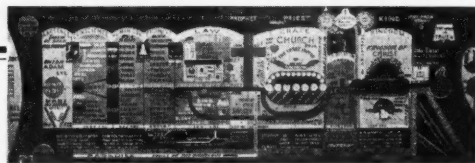
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ADMONITION FOR JEWS

"The League has destroyed many men in public life by scientific smearing, for no reason except that they opposed Communism."

THE DENVER POST is one of the largest, most widely read newspapers in the United States ... noted especially for its hard-hitting, common sense editorials. It has been for years a consistent opponent of Communism and the New Deal.

The Defender reproduces on this page an editorial which appeared in the *Post* on April 1, 1951, entitled, "A Move to Kill Freedom." The methods used by organized Jewry for violating the civil rights of Upton Close, in the Rocky Mountain area, are described.

Mention is made of the Anti-Defamation League, a terroristic underground organization, which operates for the destruction of those against whom Jews have fancied grievances. Its annual budgets reach into the millions of dollars.

According to Major Robert H. Williams, units of this organization are to be found wherever Jewish communities exist in the United States. He says it has divided the Country into 15 "regional districts" and maintains a force of 2,000 investigators.

A bill, introduced by Representative John Rankin, is now pending before Congress "to prohibit membership in, or participation in the activities of, the Anti-Defamation League" under penalty of "a fine not less than \$500 or by imprisonment for not more than five years, or by both such fine and imprisonment."

Mr. Close denies being anti-Semitic ... but rejects the idea of any racial group maintaining a private Gestapo in America for the coercion of those who oppose Communism.

He is not alone in suffering the kind of pressure and harassment described in the *Post* editorial. Thirteen years have elapsed since the Wichita branch of the Anti-Defamation League notified the local radio stations that Dr.

Winrod's voice was *not* to be heard through their air channels. Neither of the four station managers has ever been able to muster sufficient courage to resist the pressure.

If the Jewish merchants of Wichita had a way of knowing the undercurrent of resentment this action is causing in the community, they would probably insist that the boycott be lifted.

Myron C. Fagan, the noted playwright, has written a book entitled, "Reds in the Anti-Defamation League," in which he tells of encountering organized Jewish opposition as soon as he took up cudgels against Communism in Hollywood. League officials tried to cover their tracks by striking from behind camouflaged fronts ... but he succeeded in bringing them into the open.

Anti-Defamation League Jewry furnishes the motivation for the leftist movement in the United States. It took over the Government when Roosevelt was elected the first time and has since remained in power.

The League has destroyed many men in public life by scientific smearing, for no reason except that they opposed Communism.

It mapped a project long ago to ruin General MacArthur. This explains the source of rumors planted in the public mind against him, and the opposition he has encountered in trying to save Asia from Communism. This also explains why Drew Pearson, a spokesman for the League, persistently smears him.

There are indications of individual Jews at last coming to understand the harm that their pressure organizations are bringing upon them. The smartest move they could make at this time, would be to disband both their Anti-Defamation League ... and their National Conference of Christians and Jews.

The League has the support of liberal Churchmen whose modernistic views regarding the person of Christ are identical with those of Judaism. It also has spokesmen like Keith Brooks of California in evangelical circles.

Speaking last month in Chicago, Lessing Rosenwald admonished Jews of the United States to sever alien ties and be good American citizens. He opposed the sale of Israel bonds and said: "The only bonds I know of involving patriotism are the bonds of the government of the United States." Mr. Rosenwald is former chairman of Sears & Roebuck.

(For a detailed study of this problem, read Major Williams' "Anti-Defamation League and the World Communist Offensive," price 35 cents ... and Myron C. Fagan's "Reds in the Anti-Defamation League," price 50 cents. Order from *Defender Publishers* ... Wichita, Kansas.)

A Move to Kill Freedom

IF responsible Jewish leaders in the United States are wise, they will put a stop to the threats of boycott and discrimination that are being hurled by various Jews and Jewish organizations against the radio commentator Upton Close.

Perhaps the Anti-Defamation League of the B'nai B'rith believes Mr. Close to be anti-Semitic. Perhaps Mr. Close is anti-Semitic. No matter what is the case, no good can come for the Jewish cause through this kind of uproar.

It wasn't so very long ago that a local labor newspaper chortled when Fulton Lewis Jr. was temporarily knocked off the air in Denver for lack of a sponsor.

At that time, The Denver Post took the position that no newspaper should be happy when any legitimate opinion is suppressed.

It is apparent that organized Jewry is a pressure group when it takes action such as that taken in New York, where a Jewish judge called a press conference to discuss Jewish action against this individual.

Freedom in this country is still best defined as freedom for the thought we hate. If the Jews are successful in persecuting Mr. Close and in getting him knocked off the airwaves, they will have accomplished no good.

If one pressure group can accomplish such a thing as that, who knows, somebody might take similar action against a whole segment of our population, such as the Jewish segment.

CORRECTIVES FOR CRIME

A Public Statement

By

J. Edgar Hoover

The American people will never be able to compute the debt they owe J. Edgar Hoover, director of the Federal Bureau of Investigation. His organization deserves credit, in large measure, for the internal security which the nation endures. By religious profession Mr. Hoover is a Presbyterian.

His recent testimony before the Senate Crime Committee should be studied and weighed by all who have the welfare of their Country at heart. The text of the document appears herewith.

THE MEMBERS of this special committee of the United States Senate can take pride in its accomplishments during the past few months. You have developed facts which brought out into the open entanglements between the underworld and upperworld, and unholy alliances between the criminal element and officialdom which established a shocking disregard for law and order.

I know of no other force in American life that can render such a salutary service as a congressional investigative committee in exposing conditions which are inherently evil. The broad powers vested in such committees give them opportunities not available to the usual investigative process. The very nature of these powers also places upon such committees a responsibility of considerable import.

MADE GREAT PROGRESS

Apart from securing information to aid in the legislative process, congressional committees make their greatest

contribution by focusing the spotlight of public opinion upon those forces hostile to the best interests of our country.

The work of this committee to date has made great progress in awakening a public interest in the widespread ramifications of the underworld. Your hearings have been observed by millions of Americans on television screens, and they have seen for themselves the arrogant defiance of those who conceal their endeavors and hide behind the protection of the Constitution, of which they have so little regard.

The awakened interest augurs well for the future. I hope it will result in increased zeal for civic responsibility. May I also express the hope that this committee will continue its unbiased nonpolitical exposure of the criminal element which has polluted all too many communities of our nation.

There is nothing pleasant in any dis-

cussion on the subject of crime. Crime exists because of failures — failure to prevent delinquency and failure to correct delinquency. Beyond that, there is a failure to prevent crime, a failure to detect crime, a failure to prosecute crime, a failure to properly deal with crime and a failure to take the profit out of crime.

Since 1940 the population of the United States has increased 14.3 per cent while serious crimes increased 18 per cent. Last year, a total of 1,790,030 serious crimes was committed, or an average of one serious crime every 18 seconds.

CRIMES ON INCREASE

In an average day last year 301 persons were feloniously killed or assaulted; 146 robberies were perpetrated; 1129 places were burglarized; 468 cars were stolen; and, in addition, 2861 thefts of other types were committed.

Those figures reflect that the American people, day after day, are paying a bitter toll in death, personal sorrow and financial loss, to the criminal; in 1950 every major classification of crime, except robbery, showed an increase.

The experience of observing the growth of crime in the prohibition era, its sharp decline in the mid-thirties and now its gradual rise convinces me that crime is a problem to be met and solved in each city, town and hamlet. In facing this task one thing is certain — in those communities where public opinion is enlightened and aroused,

—Turn to Page 24.

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The most effective antidote against Red venom is the Word of God. The American mind should be saturated with Christian truth. Soldiers, sailors and marines need to be undergirded and built up in the Faith. When spiritually related to Christ, American military men become an invincible barrier to world Communism.

Words Of Christ



Distribution of the "Words of Christ" among American Servicemen around the globe entails an unprecedented financial burden upon the National Spiritual Defense Crusade. No more important project has ever been undertaken by the organization. It is a task for many hands, the prayers of many hearts, and the financial resources of all who read this announcement. Free-will offerings are needed. Some can give as much as \$50.00 or \$100.00. Others \$25.00, or scaled down to \$1.00. No gift is small when invested in the cause of Christ.

Chaplains Praise Crusade

Chaplains at home and abroad are writing for literature of the National Spiritual Defense Crusade. From Camp Pickett, Virginia, a Chaplain writes Dr. Sam Swain, the Crusade's national director: "We are in receipt of the package of New Testaments and Psalms which you have generously shipped to our men. We want you to know we appreciate your interest and help in our work. May God bless you in your ministry."

A grandmother writes: "Thank God for your great work. You sent Bibles to a camp where our grandson is in training. May you be able to keep the good work going is our prayer."

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The National Spiritual Defense Crusade, with a long record of Bible distribution among military men, is now circulating a new, smaller and more compact portion of Scripture.

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EDITORIALS

ELSEWHERE in this *Defender* there appears a statement by J. Edgar Hoover assaying the crime problem of the United States. His facts are appalling. His admonition is good and should prove helpful.

When it becomes a common practice to place men with criminal connections in positions of public trust, the Nation's security is jeopardized. Ways must be devised for separating politics from crime.

A solution will be found when voters learn to place a premium on political integrity . . . and the only hope of realizing this goal is by rebuilding the Nation's character through a revival of supernatural religion to involve the national conscience.

National morality is at a low ebb. The alarming deterioration of recent years is the result of causes easily defined.

Immediately following his address to Congress on April 19th, General MacArthur made a brief appearance before the convention of the Daughters of the American Revolution. He told the assembled delegates that our Country is threatened by "internal subversion and corruption."

CRIME is being popularized by the use of modern inventions which should be harnessed for the good of mankind.

How can the objectives outlined by J. Edgar Hoover be attained, while radio and motion pictures are used as mediums of education in crime? The same charge can be laid at the door of many secular magazines and a large section of the daily press.

There is a tendency to make murder, rape, gambling, drinking, divorce and other enemies of civilization appear glamorous to public thinking. The front-page display and blazing headlines given these things, bespeaks sad-

ism in editorial offices. Criminal impulses are even engendered in little children by reading comic books.

The air waves are jammed every night with programs whose motifs are crime. The silver screen is coated with murder mysteries and shooting scrapes.

America is indebted largely to the radio and motion picture industries, for the alarming increase in juvenile delinquency and youthful crimes.

Millions are also sousing themselves in alcohol, blunting the conscience, destroying moral faculties and capacities implanted in human nature by the Creator. Liquor deprives men and women of their normal senses.

The alcoholic narcotic has contributed to the downfall of every past civilization, left bleeding on the sands of time. Even Hammurabi, in the days of early Babylon, tried to legislate against it.

Our Country is rapidly approaching a state of moral bankruptcy. Only a nation-wide spiritual awakening, a revival of supernatural religion . . . re-creating in the soul of America a new reverence for God and the Word of God — offers hope.

RADIO COMMENTATOR Elmer Davis is an extreme leftist who mixes red propaganda with the news, in broadcasting to the nation. Listeners should bear this fact in mind when his voice comes into their homes.

Roosevelt appointed him head of the Office of War Information during the war. In this capacity, Davis carefully geared the government's presentation of world events to the propaganda line set by Moscow.

Arthur Bliss Lane, a career diplomat and former United States ambassador to Warsaw, asks:

"Was it not the Office of War Information that broadcast to the world that the Germans, not the Russians,

were responsible for the murder of 4,000 Polish officers whose bodies were found in the mass grave at Katyn, near Smolensk, in 1943?

"We know now from medical and diplomatic evidence that the Soviet Government was responsible for this atrocious crime, yet Mr. Elmer Davis' OWI tried to make the world swallow this Soviet propaganda."

ELMER DAVIS has introduced the new line which apologists for the Truman Administration are expected to follow regarding the Alger Hiss case.

The cue was given in a recent magazine article by Davis which contains this bit of falsification:

"Let it be noted, by the way, that Hiss was never an important figure in the State Department. He was a rising young man, a useful technician; but that he ever made policy, at Yalta or anywhere else, is pure (or rather impure) myth."

This is the new approach. The old one presented poor Hiss as a "red hering" victim of political intrigue and persecution. Now that he is serving time, the Administration wishes people to regard him as an unimportant fellow who held only a minor position in the State Department.

Hiss testified before the Committee On Un-American Activities August 5, 1948. The following is reproduced from the record:

"Mr. Mundt. Did you participate in the Yalta Conference?"

"Mr. Hiss. I did, Mr. Chairman."

"Mr. Mundt. Did you draft or participate in the drafting of parts of the Yalta agreement?"

"Mr. Hiss. I think it is accurate and not an immodest statement to say that I did to some extent, yes."

Does this sound like a mere techni-

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cian speaking? As a matter of fact, Hiss was the principal architect of the tragic Yalta agreement that gave Manchuria to Russia to become an arsenal and military base for over-running China and attacking Korea ... that sacrificed Poland on altars of appeasement ... that sanctioned the use of German war prisoners for slave labor, a throwback to one of the most barbarous practices of antiquity.

As Secretary-General of the United Nations Conference at San Francisco, Alger Hiss was a dominant figure. Little wonder that the Moscow delegation seemed so cooperative ... and that Molotov skipped about, all smiles, looking like somebody might be tickling his feet!

Arthur Bliss Lane tells of attending bi-weekly meetings in the State Department during 1944. The 15 to 20 men who shaped the foreign policy of the United States Government were always present. He says:

"This was during the period of the serious illness of Secretary Hull. The meetings were presided over by the then Under Secretary of State, Mr. Edward R. Stettinius, Jr.

"At these meetings Hiss generally sat on the left hand of Mr. Stettinius and it was of him that Mr. Stettinius requested advice in front of the rest of the gathering on such matters as the Dumbarton Oaks Conference and the future organization of the United Nations.

"Several, like myself, were astounded at the apparent influence which this, at that time relatively unknown official, was exercising on matters of the greatest international importance."

The falsehood that Hiss was only a New Deal flunky will not stand up!

THE ANNOUNCEMENT made by the State Department late in April that henceforth "more religious material will be used in U. S. propaganda" has a metallic sound.

The proposal was spawned in hypocrisy and if it reaches maturity can produce only hollow mockery.

Edward W. Barrett, an Assistant Secretary of State, said: "Our campaign

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of truth can be made tremendously more effective through increasing the proportion of religious material in the radio programs, pamphlets and motion pictures that we are sending to people of all religious faiths the world over."

The innovation gives rise to several questions.

Is religion something to be used by men of spiritually unregenerate natures for "propaganda" purposes? Is it a toy for politicians to pick up and lay down as expediency may dictate?

Or does the very word "religion" suggest a realm of the soul too sacred for political invasion? Does it represent an *up-reach* of the spirit of man for his Maker? Does it reflect an inward relationship between man and God?

Mr. Barrett further states that Protestants, Catholics and Jews will be asked to cooperate in creating this new "propaganda."

Who can imagine what the brew will be?

One thing is certain ... the Christian phase of the program can be only "Christian" in name, devoid of creative, evangelical content — containing no reference to the Lord Jesus Christ as the virgin-born Redeemer, lest the Jews be offended.

THIS BATTLE is going on. We are in more danger at home today than we have ever been before. Do not

Defender . . . 21

forget that the Reds have their agents permeating this Government. They are in key positions.

I will call the names of some of them on the floor of the House. They are out to undermine and destroy everything for which our people have fought for the last 200 years.

God being my helper, I will never quit this fight until we get rid of that so-called United Nations, that super-government that, as I said, is swarming this Country with spies and trying to undermine and destroy this Government, as well as every State government, and to subordinate our people to the domination of foreign elements who have proved incapable of governing themselves.

God save America!

—From a speech before Congress by Representative John Rankin.

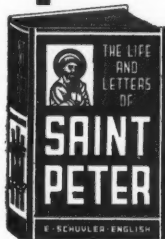
I WISH to commend the distinguished senior Senator from Nebraska (Mr. Butler) for what he has just said relative to the friendly and unfriendly relations between the people of Germany and the people of America.

What he says about the actions of the American people being influenced by Communists is, in my opinion, the absolute truth.

The Morgenthau Plan of starvation was not drawn up by Mr. Morgenthau

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Dr. E. Schuyler English

at all; it was drawn up by Harry Dexter White, a man who was in the Department of State, and who committed suicide, I believe, five days after he was subpoenaed by the Committee on Un-American Activities.

In regard to the dismantling proposal, the senior Senator from Mississippi (Mr. Eastland), both the Senators from Indiana (Mr. Capehart and Mr. Jenner), both the Senators from Nebraska (Mr. Butler and Mr. Wherry), the senior Senator from North Dakota (Mr. Langer), and others, rose and plead that the dismantling be stopped.

For example, take the case of the fertilizer plants. At the very time the fertilizer plants in Germany were being torn down, New York firms got contracts to ship fertilizer to Germany, the contracts running into the millions of dollars.

The sad thing is that this fertilizer arrived in Germany too late, long after time had gone by for the German people to use it in the spring of the year. So that fertilizer was wasted. Factories in Germany were dismantled and bodily moved to Russia.

But that is not the worst of it. There were men on the payroll of the United States Government who had worked here on the *Daily Worker*, and had

taken part in Communistic activities, who changed their names. They were on the payroll of the United States Government, and sent to Germany to assist American courts, where there were American judges and American prosecutors. They assisted there, in the denazification program.

The result was that every school teacher, every scientist, every engineer, was automatically banned from work. Russia did not have a denazification program, and promptly hired all these people, 50,000 of them, as nearly as we can estimate the number, including engineers who had been operating under Hitler preparing engines of destruction, and working on submarines. All of them were put on the payroll of the Kremlin. There they finished up the different jobs they had commenced under Hitler, and today, according to the Navy, Russia is almost supreme in the matter of submarines, having many more than we have, and having some which can remain under water longer than ours can.

Mr. President, that is not all. In addition to what I have mentioned, there are in Germany the 13,000,000 expellees, men from the Sudeten lands, so well described by the senior Senator from Nebraska. Under the German law those people automatically became German citizens. They did not have to be naturalized in Germany. They were

citizens the moment they entered, although their ancestors may have left 100 or 200 or 500 or 800 years before.

What happened? The International Refugee Organization was established. Its purpose was to take care of every child in the world except German children. The Senate approved that organization. The German children could starve to death so far as the International Refugee Organization was concerned.

That was not all. We now send over there General Eisenhower, the man whose forces had previously bombed the Germans and who held off his troops while the Russians moved in and raped, according to the statistics, 85 per cent of the women in Austria and Germany.

The very man, Mr. President, who had charge of the American troops, and held them off, and did not let them go in, we send now to Germany to plead with the Germans to join up with the Americans and the other Atlantic Pact forces and to fight shoulder to shoulder with us.

What do the German people think about that, Mr. President? They recently held an election, and in Wurttemberg-Baden, which it is stated had never before voted Social Democratic, the people voted for the Social Democratic ticket. The chief plank of the Social Democratic Party was a plank in opposition to rearmament. That is the first time such a thing had occurred in Wurttemberg-Baden.

In the state of Hesse a similar election was held, and by an overwhelming vote similar action was taken.

Bavaria is a solid Catholic state, a state overwhelmingly opposed to Communism; yet, by an overwhelming vote, the Social Democrats carried Bavaria.

So is it any wonder that on the 19th day of January the *Wall Street Journal* said that the high commissioner, Mr. McCloy, had taken a secret poll and found that only five per cent of the Germans would volunteer to fight with us?

He also found that if a draft law were passed, only 10 per cent would obey it. Is it any wonder that when General Eisenhower returned to the United States and talked to us, he very

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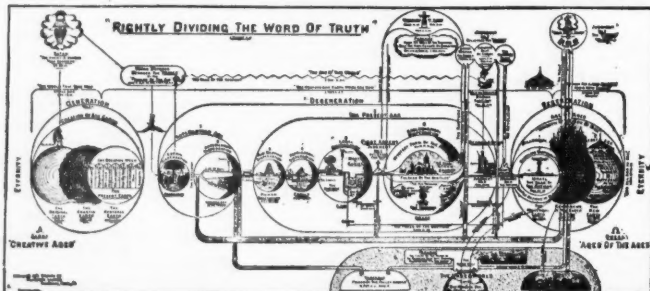
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skillfully omitted any reference to Germany? He counted them out as far as we were concerned, and as far as defense is concerned.

Mr. President, I want to pay public tribute to the work done by the distinguished Senator from Nebraska (Mr. Wherry) who time and again has risen on the Senate floor and pleaded with Senators on this subject. He prophesied what would take place unless we stopped the dismantling of German industrial plants, unless we treated the German people on more of a basis of equality than we were doing at that particular time ...

I want the people of Germany, and I want the people of Nebraska to know that the German people have a friend in the Senate who has risen to the defense of what was right in trying to



William E. Langer

secure justice for the relatives of the 33,000,000 citizens of German ancestry who live in this country.

We have them in Nebraska, we have them in Missouri, we have them in Montana, in North Dakota, in South Dakota, in Minnesota — we have them all over in America, and they are good citizens. They are loyal, true Americans.

Therefore, I wish to associate myself with my distinguished colleague from Nebraska at this particular time in bringing to the attention of the Senate the situation of the people of Western Germany.

—From a Senate speech by
U. S. Senator William Langer.

Communism Defined

Professor Elbert C. Harris, principal of the Chestatee High School ... Gainesville, Georgia, conducts a class for the study of Communism. His students recently prepared an illuminating paper on the subject, the text of which appears below.

COMMUNISM is a system by which a comparatively small group of people is trying to rule the whole world. Today it is a world force which governs millions of the human race, and threatens the safety of the democratic, Christian nations.

It is seeking to gain control of education, religion, labor, government, and the whole thinking process of humanity from the cradle to the grave either by legal or illegal methods. Conspiracy and iron force are the basic tools of communism, and it works both inside and outside the law and constitution of the nation of which it seeks to gain control.

In Communist-controlled countries the party operates the government, industries, schools, hospitals, labor,

homes, and the work and play of the people from birth till death. The party enjoys the profits of the countries controlled and the enslaved peoples pay the bills.

Christian living, under communism, is horribly punished. Belief in God is outlawed. God and Christian living are marked as enemies, and Communists attack them with all the force they possess, because they know God, Christianity, democracy, and communism can never exist side by side; and when they do not dominate by force, they seek to dominate by deception and corruption from within just as they do in government, education, labor, and in general throughout the entire life of the nation.

They know communism can never completely control the mind and the body, which is their aim, so long as people have an abiding faith in God. This is why they so persistently persecute the churches, belief in God, and all forms of Christianity. The only hope for religious training under communism is that parents teach their children at home in secrecy.

Since all property belongs to the government in Communist-controlled countries, there is no private initiative. Laborers are compelled to work where they are told, and at whatever wage the government designates, and this without question.

Complete subordination is demanded and obtained. No one is free. No labor union, even, can be free. They deal with the future of your job, your security, the conditions under which you work, union membership, if any, and one's whole life which makes it impossible to live the life of a free citizen.

In the field of education the child is no longer free under Communist domination. Children are forced to attend schools of Communist selection which are completely dominated and controlled by them and in which the teachers are continually watched by their spies. In these schools the children are taught the nonexistence of God.

The children are taken early in life, put into uniform with a hammer and

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sickle flag in one hand and a gun in the other, and sent forth to conquer the whole world for the Red flag of Russia. They are taught to spy upon their parents at home and to report to the authorities any breach of Communist doctrine.

The child comes from these schools and colleges with anything except a mind of his own. He is trained, but not educated. He only knows to obey unquestionably and to solve only the problems handed him, and to consider it a heinous crime to even think for himself. He is only a child-man of communism when his training — not education — is completed.

Should communism take over in the United States today, the education which American boys and girls are receiving would stop immediately and Communist training begin, training to do a particular thing and do it well without any consideration for the ideals of the individual whatever.

Communists consider themselves actually at war with every individual and every nation that does not take its orders from Moscow, and the United States of America is no exception.

Our country today is being attacked from within and without. Communism has already made its inroads into key Government positions, the Army, the Navy, diplomatic corps, the Treasury, and other capital points of Government to say nothing of its inroads into labor unions, schools, churches, and other patriotic organizations.

We are apparently asleep as individuals to the danger which America is facing in this crucial hour of Communist deception and intrigue. Every citizen owes it to himself, his country, and his God to awake and acquaint himself with the minutest details of his danger.

Let us, as true Americans, wake up, individually, inform ourselves and others of the danger we are facing, arm ourselves with knowledge, equip ourselves with zeal and determination, and fight communism in all its forms; and wherever found, until the last vestige of its curse is forever erased from this good land of freedom.

ATTENTION!

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John Snyder Lemoyne, Pa.

From Page 18.

crime is at a minimum. In such communities, crime has not become entrenched, it does not enjoy unholy alliances with those in public office, it does not have the protection of the very forces who have a sworn duty to exterminate it and it is unable to secure recruits from established incubators of crime.

Law enforcement is only as effective as the citizens demand. If the community, as a group or as individuals, does not desire effective law enforcement, then there will not be effective law enforcement.

PRESENT SYSTEM BEST

The American system of law enforcement is based on the mutual co-operation of national, state and local agencies, each working within the democratic framework of government. Time after time, the strength and validity of this system has been demonstrated.

In the 1930's, dangerous criminals who brazenly flaunted the orderly forces of government, who had a vast network of aid and assistance, who were glorified by sentimentalists, were finally brought to justice when the American public became sufficiently aroused to demand and support the campaign which brought about their destruction.

During the war, the manifold problems arising from the national defense of the nation were efficiently and expeditiously handled in this manner.

This nation has no need for a national police force. Cries frequently are heard that America, to meet "the problems of the day," must create a master, over-all law enforcement agency, whose authority would extend to every nook and cranny of the nation.

I disagree with this attitude. My experience has demonstrated that the present system of law enforcement, national, state and local, is the best system. The peace officer must be the servant of the people — protecting their interests and responding to their will. The law enforcement agency must be an integral part of the community. Other-

wise, the American system of democratic government would be defiled.

TIME FOR THINKING

I think the time has come for some straight thinking on the subject of responsibility. All too frequently in the past few years, there has been too much "buck-passing" to the Federal Government. Too frequently, when pressures mount in local communities by reason of dissatisfaction with conditions, leaders, either to escape the wrath of citizens or to conceal their own inability to cope with situations, have advanced the alibi that "this is a job for the federal government."

The time has come to take stock. The Federal Government can never be a satisfactory substitute for local self-government in the enforcement field.

The experience of people in other lands who suddenly found themselves living in a totalitarian state discloses that always the trend started with people in local communities being unable or unwilling to take care of local situations. I hope that day never comes to America, as our way of life is too precious to be supplanted by either a Socialist, Fascist or Communist form of government.

The mere fact that conditions have been exposed which are shocking, to say the least, is no reason to depart from our traditional concepts of constitutional government. In the deplorable conditions which have been exposed, it was not the system that was at fault but the men who were responsible for its proper functioning and, more important, the citizens who failed to raise their voices or to exercise their responsibility at the ballot box.

Federal law enforcement, however, has a role to play which is a vitally important one. A federal law enforcement agency must always be willing to lend all possible assistance to local agencies without usurping local functions, prerogatives or jurisdiction. That always has been and is today the policy of the FBI.

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statute, the FBI is not authorized to conduct any investigation of what is strictly a local violation. Yet, there are many services of a co-ordinating and clearing-house type which the FBI is able to offer for local law enforcement officers in connection with the enforcement of local laws.

The FBI laboratory receives evidence from local law enforcement officials and its scientists make a study of the evidence submitted and prepare a report of their findings. In the event testimony is desired, the scientists will testify in the local courts and these services of examination and testimony are available to all police agencies without cost.

The FBI Fingerprint Identification Division is another service established by Congress to assist local officers. This service includes the furnishing of criminal records based upon fingerprints, latent fingerprint identification, the filing of wanted notices for individuals whose apprehension is desired, the identification of unknown dead, the location of missing persons and similar identification services.

The facilities of the FBI National Academy are available to local, county and state police agencies for select representatives to receive training as police executives and as police instructors and upon request, assistance will be given in local police training schools.

These are some of the FBI co-operative services which are available and which are made use of by the local police throughout the country on a voluntary basis.

BUSINESS PRINCIPLES

There is no mystery about good law enforcement. It merely applies to crime detection the same principles of efficiency necessary to any well-organized business. Regardless of the potential effectiveness of law enforcement agencies as such, they are powerless to give their full measure of protection unless properly supported.

Your committee has inquired into the reasons why crime exists in those communities where you have found it thriving and prospering.

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The people of each community need to do as you have done — endeavor to seek answers to such questions as: What has happened to the important cases which were in the newspaper headlines a few months ago? Were they vigorously prosecuted, or were the felons allowed delay after delay while witnesses disappeared, and the final court room scene became a mere mockery of the law? Were juries tampered with, witnesses intimidated, perjury suborned? . . .

One vigorous crusading newspaper which does not pull its punches can do more to build up a will to enforce existing laws than the enactment of new laws which shift responsibility from local authorities and provide an alibi for their failures . . .

UP TO CITIZENS

The law enforcement officials in our nation, for the most part, are honest and anxious to do a good job. Regardless of their personal honesty, however, they are frequently powerless to act. Only aroused and enlightened citizens can take the handcuffs off their wrists and place them where they belong, upon the racketeers, criminals and corrupt politicians.

Too frequently, the law enforcement officers of the nation have been shackled not only by higher-ups but by technicalities of the law which make it virtually impossible for them to discharge their duty.

The rights of every person must of course, be protected — even the criminal — but there are occasions when the criminal has every break in his favor and the officer has every conceivable obstacle thrust in his pathway.

After thoroughly scrutinizing law enforcement the next question is: What do you know about the judiciary in the community? Is it a fountainhead of justice, or is it controlled by entrenched interests?

Do the courts protect the innocent, the poor and uneducated with the same vigor they do the privileged? Are the courts as quick to detect perjury and vigorous in demanding action?

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If the robes of justice are not clean, then society and individuals are not secure. And the prosecutors, do they seek justice for society and the accused as well: or do they safeguard the interests of the accused by grand jury whitewashing or improperly prepared cases?

BREAKDOWN OF DRY LAW

I have always felt that the basic reason we saw the underworld develop and acquire a formidable status during the prohibition era was attributable to two factors. The first is a simple one, public opinion was not mobilized behind enforcement. There was a lack of interest, determination and zeal on the part of large numbers of our citizens to make sure that the law was enforced.

The second reason follows: There was a widespread breakdown of law and order because the basic responsibility for enforcing the prohibition laws was not given to the "home town police," but was given to federal authorities. A vast federal agency, try as it would, soon was facing the un-



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wholesome fact that local underworld forces were being protected by local enforcement interests and the sad result was the rise of gangsterism.

The experience of that era should be too fresh in our minds to make the same mistake again.

The widespread problem must be viewed as a phase of the entire crime picture. Organized gambling is a vicious evil. It corrupts our youth and blights the lives of adults. It becomes the springboard of other crimes, embezzlement, robbery, even murder.

But, like any other type of crime, it can be controlled. If the laws against gambling presently on the state and local statute books were earnestly and vigorously enforced, organized gambling could be eliminated within 48 hours in any community in the land.

No criminal, the gambler and his allies included, can long stand up before a determined, intelligent and informed public opinion.

That, in my opinion, is the basic answer to the gambling problem: An aroused public opinion which will act on a local level through local law enforcement authorities to wipe out this menace.

MORE LAWS NOT ANSWER

In many communities local and state laws prohibit gambling but, nevertheless, several forms of gambling exist. In others "betting" is legalized but bookmaking is banned.

We may hear that this gambling is beyond the control of local authorities and cannot be suppressed because of its direction by national figures who reside across state lines. In just such instances, demands arise for federal action or federal legislation to eliminate the gambling and the gamblers

from the community. What really is needed is not more laws but the will to enforce those laws already on the statute books.

I believe that in any town where gambling flourishes, local czars can be found. The gambling element may be headed by one man who controls all the various gambling activities, but frequently gamblers have by agreement divided the community geographically or by types of activity, each under its special gambling czar.

I submit that these local gambling czars stand at the very center of gambling in this country. The local overlord of gambling is an all-powerful figure in his community.

He is the individual who controls the gambling outlets, the "bookie joints," the runners, the slot machines and the gambling centers. He is the man who controls the so-called mobs, pays for or arranges for protection and is the directing energy of the entire mob of criminality which protects such activities in the local community.

Without question, these local czars have common purposes and working tools, and may well have contacts with national figures in gambling, the so-called tycoons of the underworld.

But these same national figures are themselves dependent, in their operations, upon the local gambling czars.

If you would strike at the national ramifications of gambling, the only effective way I know to do the job permanently is to blast the foundation off from under them.

Blast the foundation of the local gambling czar by vigorously enforcing the statutes against gambling without fear or favor and he will collapse and like a house of cards, the vast pyramid of gambling will collapse.

Local citizens must unite in surveying their communities to see that their

law enforcement agencies have the manpower, the technical facilities and the will to combat the criminal menace. Vigorous enforcement of local laws will eliminate gambling in those communities where gambling has been outlawed by statute. This is the solution of the problem.

The extent of organized crime in the United States is a national disgrace. The very fact that we have a crime problem reflects an evil of even greater import.

The American home too often does not occupy the place in our national life that it did at the turn of the century. We are in a state of moral depression. The breakdown of the home is a cause and a result.

The bad state of affairs in too many of our schools is another result. In many instances any semblance of religious training is barred and the mentioning of God is frowned upon while espousers of godless Communism carry on under the guise of academic freedom.

No nation ever won a war unless its people were united and dedicated to the common cause.

We can never have a crime-free America until all who stand for law and order are united and determined to mobilize our army of lawlessness.

Only a return to the fundamentals upon which this nation was founded — a moral reawakening — a revitalized spirit and a rededication of service to our fellow men — can make this a reality.

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The relation to self is sustained by struggle; to others, by service; to God, by prayer. So you can see our relationships are triangular. You are on one corner; your neighbor on another, and God is on the third.

I. THE RELATION WE SUSTAIN TO OURSELVES

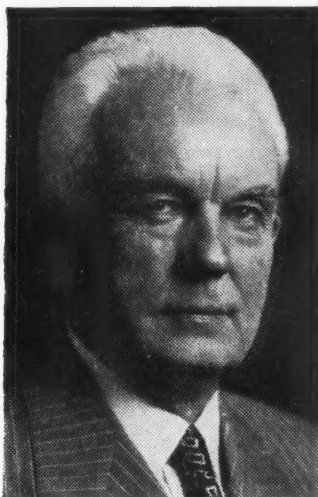
This is sustained by struggle. Life is a struggle. It is a struggle from the cradle to the grave. Some of you have not lived very long, but have lived long enough to discover that life is a struggle. We struggle when coming into this life, and we struggle when passing out of this life.

Life is more of a struggle for some than it is for others because of the many handicaps some people have to fight against, such as ill health, poverty, bad environment and bad blood.

Some children did not have a very good start in life. They were half damned before they were born. They came into this life with desires they never created. Some were born thieves and drunkards. Personally I believe in blood, and I believe it is a greater force to contend with than environment.

Some men have been lauded for being as good as they have been, and they have not deserved half the praise they have received, for they were born with one foot in heaven, nursed at the breast of a pious mother, and had the example of a godly father, brought up in a home with an environment almost equal to heaven, and with good blood in their veins.

But what about the poor fellow who was born with one foot in hell? who was nursed at the breast of a drunken mother, taught to lie and steal by a



Dr. F. Lincicome

godless father, brought up in an environment equal to hell, and with bad blood inherited from generations past?

This man has more than original sin to fight. He has original sin plus inherited tendencies, which make his fight all the harder.

Yes, life is a struggle, a fight. We have to fight for a physical existence, for a material existence, and for a spiritual existence.

There are always two forces at work — the force of construction and the force of destruction. There are always an upward pull and a downward drag in every unregenerated man and woman, so that if you go forward you will have to do two things: you will have to fight yourself and also help

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yourself, for everything that goes up has to be pushed, while everything that goes downward will go of itself, for gravitation is all on the side of downwardness.

That is why it is so easy to be a sinner, for it is only pushing a thing that is already going downhill. A dead fish can float downstream, but it takes a live one to swim upstream.

The big thing in life is not so much as to where you stand, as it is in which direction you are moving. You are incapable of permanence. There are no stationary positions in life. You are going upward or downward.

The world usually pushes one in the direction he makes up his mind to go. If he makes up his mind to go up, they will push him up. If he makes up his mind to go down, they will push him down.

II. THE RELATION WE SUSTAIN TO OTHERS

The relation we sustain to others is sustained by service. Whether you be endowed with ten talents or one talent, the business of life is service.

There is always an opportunity to serve. You will not need to search long to find someone less fortunate than yourself. There is always an opportunity to do little things, and that is all most of us are capable of doing.

There are not many ten-talent men; most of us have only one talent. Jesus said the small deed would not go unnoticed or unrewarded. He said that if we gave a cup of cold water in His name it would be rewarded.

There is never a day in which we do not have a chance to minister these little cup offerings. There are five small cups we can render: the cup of sympathy, the cup of appreciation, the cup of gentleness, the cup of cheerfulness, the cup of helpfulness.

Christ put the emphasis on deeds rather than on creeds. "By their fruits ye shall know them." He did not say, "Let your lips so speak." He said,

"Let your light so shine . . . that they may see." Christianity is not only to be received; it is to be reflected.

Religion delivers its message most persuasively in deeds, not words. He said that we are not to love in word only, but in "deed and in truth."

Christianity makes its most potent appeal when dramatized. The good Samaritan was dramatizing religion when he poured in the oil and wrapped up the wounds and put the man on his beast and took him to the hotel and paid the bill.

The poet puts the same thought in this verse:

I'd rather see a sermon than to hear one any day;

I'd rather one would walk with me than to merely tell the way.

The eye is a better pupil and more willing than the ear,

Good counsel is confusing, while examples are always clear.

The greatest of all the preachers are those who live their creeds.

To see good put in action is what everybody needs.

Yes, the business of life is service. It is said of David that he served his generation. If you are to serve your generation, you can't do it by secluding yourself. There is only one way to make the force you have within you felt, and that is by contact. God's children are to be a "separated people," but not a "separate people."

Jesus stressed this in his intercessory prayer: "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil."

If you serve your generation you cannot do it by following. It is the business of the mere politician to find out what the people want, and then give it to them. The politician is not a leader; he is a follower. There is a difference between a statesman and a politician.

If the business of life is service, then what shall be the sphere of my service? I call attention to three of them. The first one is the home. If things go right in the home, usually

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Psalms 91:2



they go right everywhere. The doorsill of the dwelling house is the foundation of church and state.

A man never rises higher than his own garret nor sinks lower than his own cellar. We can no more build a great civilization without the right kind of homes than we can build skyscrapers on shifting sand.

There is much talk at present as to whether civilization is going up or down, and one man's guess is about as good as another's. But wheth-

er it does go up or down is not in the hands of educators, legislators, politicians or preachers. It is in the hands of the fathers and mothers that are at the head of our homes.

What our nation will be thirty-five years from now will depend upon the type of homes we build today, for no nation is weaker or stronger than its family life. As to the type of homes we build — that will depend upon the kind of fathers and mothers we produce.

The need of the hour is for home builders — fathers and mothers who will spend more time in their homes. When this comes to pass there will not be so many girls on the road to maternity at the age of sixteen.

The primary cause for prostitution, idleness, drunkenness, and crime is the defective home. Give the child a Christian home, a home where both father and mother pray, and we will solve the juvenile delinquency problem. There is a damaging if not a damning decline in home example and home religion that predicts disaster among us. If there were not so many delinquent parents, there would not be so many delinquent children.

The second sphere for our service is the church. To be sure, the church has failed time and again. It has gone off on side issues; it has emphasized wrong angles of truth; it has been guilty of wrong conduct. But with all its limitations it has accomplished more than any other institution.

We owe more to the church and the Christian principles it proclaims than to any other institution or influence in national life.

The value of the church consists not only in what it has accomplished, but also in what it has prevented. Only God knows what it has prevented. It is God's greatest police force.

Take away the laws of the land and the restraining grace of God that is extended through the church, and our cities would be turned into Sodoms overnight. You say, that is not saying much for human nature. No, it is not, for human nature is full of the devil.



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I cannot greatly respect the person who is scrupulously honest in meeting all his personal obligations and then ignores his obligation to the church.

The fact that the church is the channel through which the blessings of civilization have come down to us puts us all under obligation to it, for we are all partakers of its benefits. The man who does not stand by the church is a traitor to his nation. The man who does not stand by the church is voting for moral delinquency, heavier tax loads and an increase in crime, and more hell on earth.

III. THE RELATION WE SUSTAIN TO GOD

That relation is sustained by prayer. We make God's acquaintance by prayer and sustain it in the same way. We are commanded to pray.

We can pray for any need — "for lengthened life, as did Hezekiah; for help, as did Daniel; for light, as did Bartimaeus; for mercy, as did David; for grace, as did Paul; for rain, as did Elijah."

We can pray by any method — short like the publican; long like Moses when consecrating the tabernacle and like Solomon when dedicating the Temple; in silence as Hannah did in the temple; or aloud as did the Syrophenician woman.

We can pray any time — in the morning like David; in the evening like Daniel; at midnight as did Paul and Silas; in sickness as did Job; in death as did Jacob.

In sustaining this relationship to God nothing can be substituted for prayer. "Prayer is the Christian's breath; he who prays not breathes not, and he who breathes not lives not."

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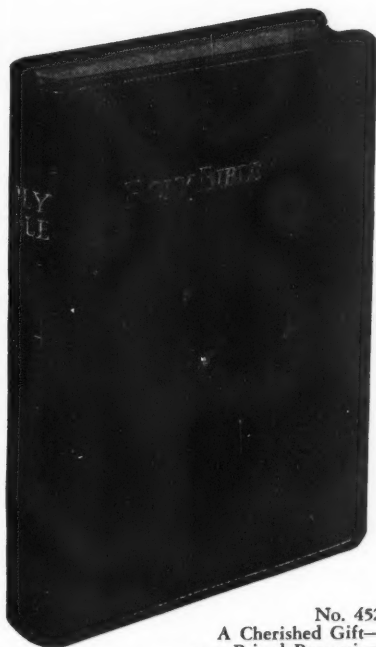
Defender . . . 29

CREATING ANARCHY

Our generation has witnessed a widespread revolt against all rules. "Write your own ten commandments," one free thinker suggests. Why not go on with an equally sane suggestion, "Write your own multiplication table"?

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[11] CHAPTER 11

The Tower of Babel

AND the whole earth ¹was of ²one language, and of ²one speech.

2 And it came to pass, as they journeyed ³from the east, that they found ³a plain in the land of ⁴Shī'nār; and they dwelt there.

mLuke 3:38
n 1 Chr. 1:19
1 Heb. 11p
2 Or, few words
3 Or, eastward
2281→
4 Or, come
5 Bake, rather

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I HAVE now disposed of all my property to my family. There is one thing more I wish I could give them, and that is the Christian religion. If they had that, and I had not given them one shilling, they would have been rich, and if they had not that, and I had given them all the world, they would be poor.

—Patrick Henry.

The man who rows a boat generally doesn't have time to rock it.

—Delco Doings.

Never bear more than one trouble at a time. Some people bear three kinds: all they have ever had, all they have now, and all they expect to have.

—Edward Everett Hale.

Men are born with two eyes and one tongue in order that they may see twice as much as they say.

—Rumanian Proverb.

Hope of ill gain is the beginning of loss.

—Democritus.

Real happiness is cheap enough, yet how dearly we pay for its counterfeit.

Happy is the man that findeth wisdom, and the man that getteth understanding.

—Proverbs.

God doesn't call us to be successful. He calls us to be faithful.

If the people are to be happy, we must prevent the government from wasting their labors while pretending to care for them.

—Thomas Jefferson.

Some people endure religion; others enjoy salvation.

"A word fitly spoken is like apples of gold in pictures of silver."

—Proverbs 25:11.

The flower of youth never appears more beautiful than when it bends toward the Son of Righteousness.

—Matthew Henry.

A man has deprived himself of the best there is in the world who has deprived himself of this, a knowledge of the Bible.

—Woodrow Wilson.

To be holy is to be happy.

Christ's power is greater than all the armies that ever marched, all the navies that were ever built, all the parliaments that have ever sat, and all the kings that ever reigned.

—Phillips Brooks.

The disappearance of the sturdy, independent-minded, freedom-loving individual and his replacement by a servile mass mentality is the greatest human menace of our time.

—Jan Christian Smuts.

If nine-tenths of you were as weak physically as you are spiritually you couldn't walk.

—Billy Sunday.

The most significant fact in history is that no nation of free men has ever provoked a war. Independent nations of free men, in friendly and voluntary cooperation, constitute the key to peace and freedom.

—William Jennings Bryan.

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The only way to keep from falling is to grow.

If there be one thing upon earth that mankind loves and admires better than another, it is a brave man — a man who dares look the devil in the face and tell him he is the devil.

—James A. Garfield.

An evil thought passes thy door first as a stranger. Then it enters as a guest. Then it installs itself as a master.

—St. Augustine.

Life would be a perpetual flea hunt if a man were obliged to run down all the innuendos, inveracities, insinuation, and misrepresentations which are uttered against him.

—Henry Ward Beecher.

I may be sensational, but I never did tear a roof off to get somebody to Jesus, nor did I ever break out of jail at midnight with a jailor under one arm and the jail door under the other, and find a pool and baptize the jailor before daylight.

—Louis W. Arnold.

The word "missions" is not in the Bible, but its theme and portent are present from cover to cover.

—Henry W. Frost.

Beware of the rubber conscience and the concrete heart.

A deadly sin: Knowledge without character.

To be of real service you must give something which cannot be bought or measured with money, and that is sincerity and integrity.

BOOK REVIEWS

THE LIFE OF THE APOSTLE PAUL

By Dr. Albert Barnes ... Published by Baker Book House, cloth binding, 496 pages, price \$3.50.

DR. BARNES was for many years Pastor of Philadelphia's First Presbyterian Church. He became famous in theological circles as the Author of "Barnes' Notes on the Old and New Testaments" — the world's best known Bible commentary.

How he could find time to write so voluminously while serving a busy pastorate was a mystery to friends until they learned his daily habits ...

Arising between four and five o'clock, he would spend the early morning hours writing, closing his desk in this respect, at the hour of nine. Among his finest books, one that has attained the status of a classic, is *The Life of the Apostle Paul*.

This new edition offered by the Baker Book House, is beautifully litho-printed on heavy white paper, and will make a prize addition to any Christian's library.

It is a scholarly, readable, detailed delineation of the character and works of the great Apostle. Incidents of major importance in Paul's life are applied with skill and force to the problems of every day Christian living.

Aside from its spiritual depth, the historical value of the book is tremendous. The times in which Paul lived become as fresh to the reader's mind as today's newspaper. Dr. Barnes divided his treatise into 24 chapters and garnished it with many illustrations.

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OUR HOPE OF SURVIVAL

By Dr. George L. Murray ... Published by Baker Book House, cloth binding, 133 pages, price \$1.50.

IF THIS BOOK does not shock Christians out of their lethargy regarding the decline of present day civilization, then nothing will — short of atom bombs rained on American cities.

The Author calls attention to warnings by far-seeing thinkers, who have been for years predicting that twentieth century society contains the seeds of its own destruction. Modern science has outstripped progress on the moral and spiritual planes.

Crime rages and corruption prevails in government. One ominous portent after another appears on the international horizon. The popular mind seems to be stupefied, helpless to lift itself from the quagmires into which it has sunk. Whole Church denominations have lost their message and become galvanized in apostasy.

The masses seem powerless to do anything but wait, enduring stoically whatever comes. But, in the opinion of the Author, this bewilderment offers a challenge to the Church. He believes there are still moral and spiritual fires smoldering, waiting to be fanned into a conflagration.

Our Hope of Survival was written to aid Christians ... and to stimulate them to action, in meeting this challenge. Dr. Murray insists that a spiritual awakening precipitated by a dynamic presentation of Christ's Gospel, is the only solution to survival. He calls upon Churchmen, laity and clergy, to shoulder their responsibility.

Readers who expect a reiteration of platitudes and outworn shibboleths will

be disappointed in this book. The *modus operandi* laid down in these pages is refreshingly different. Hope for the future, and a new sense of security, is the reward for reading this book.

A few of the chapter titles will serve as windows for looking into the contents: "Fears and Facts," "Foundations of Freedom," "The Ministry," "The Liberal Jumble," "The Christian Solution" ... etc.

SHORT COURSE OF BIBLE STUDY

By Norman Olson ... Zondervan Publishing House, cloth binding, 182 pages, price \$2.00.

MR. OLSON says: "Many who believe the Bible from cover to cover, do not seek to understand it from cover to cover."

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Studies 1 to 8 trace the prophetic movement through four thousand years of Old Testament history, during which time God prepared the way for revealing Himself to mankind in the person of Jesus Christ.

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of the Christian Church from its origin through Apostolic times, the days of the early Church Fathers, the martyrs, and the Old Roman Empire.

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Dr. Bob Shuler, Pastor of Trinity Methodist Church, Los Angeles, writes as follows regarding this book and its Author:

Norman Olson has taught the Wednesday Evening Bible Class at Trinity Methodist Church for the past 14 years. At times the attendance has been as high as four hundred. God has a way oftentimes of flinging a man out into a large place of opportunity and refusing to permit the schools or other human agencies to lay claim on him. Such a man is the Author and originator of the *Short Course of Bible Study*. He has possibly gone as far toward mastering the Bible as any living man."

While far from being an outline system, this is nonetheless a very condensed volume. It represents the essence of years of Bible study . . . from which readers may expect to reap richly in spiritual truths and Biblical knowledge.

THIS FREEDOM — WHENCE?

By Dr. J. Wesley Bready . . .
The Light & Life Press, cloth
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England's history preceding, during and immediately following the Wesleyan revival. Much scholarly research has gone into the preparation of its pages. With the careful accuracy of a historian but the swift flowing, colorful words of a prophet, Dr. Bready describes the impact of Wesleyan preaching upon the social, moral, economic and religious life of the eighteenth and nineteenth centuries.

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SUNDAY SCHOOL

LESSON NUMBER ONE

May 20, 1951

A NATION UNDER GOD

11 Kings 18:1-7; Isaiah 31:1-3

MEMORY TEXT: "If ye be willing and obedient, ye shall eat the good of the land." Isaiah 1:19.

(1) THE KEY WORD OF THE LESSON IS "NEHUSHTAN."

When Hezekiah came to the throne of Judah in 726 B.C., he found a nation weakened by guilt, resulting from the grossly wicked reign of his father, Ahaz. The people had apostatized and moral darkness enshrouded all.

Ahaz officially became a vassal to Tiglath-pilezer, king of Assyria, in a ceremony at Damascus. While there, his idolatrous propensities induced him to take home the pattern of a heathen altar and have one like it built in Jerusalem. He offered sacrifices thereon to a pagan deity. Heathen shrines appeared throughout the kingdom. Ahaz crowned his abominations by burning children in the Valley of Hinnom.

National sins invited judgment upon Judah. The Northern Kingdom formed a compact with Syria, launched an attack and destroyed 120,000 men in a single day. Ahaz passed off the scenes at the age of 36 and his death was unlamented.

His son Hezekiah was a man of opposite disposition. It is believed that the godly influence of a grandmother and the court preacher, Isaiah, was responsible for the boy's piety. He became a great reformer.

The "high places," "groves" and images, associated with licentious worship, were hauled down and obliterated. Nothing was left standing which could be an occasion of temptation for the people.

The record says that Hezekiah "broke in pieces the brazen serpent that Moses had made." (See also Number 21:8-9 and John 3:14)

This sacred and remarkable relic of antiquity had become, in the progress of degeneracy, an object of idol

worship. Courage and resolution were required to destroy it. But the reformation demanded its demolition. Hezekiah referred to it scornfully as *Nehushtan*, meaning "a mere thing of brass."

(2) THE KEY VERSE IS II KINGS 18:7.

"And the Lord was with him; and he prospered."

The negative aspects of Hezekiah's national reformation are worthy of notice. Nothing was left which might tend to lead the people astray again. The appurtenances of idolatry were destroyed, rather than left standing for "temperate use." The forces responsible for Judah's declension had to be wiped out, root and branch!

America should learn an important lesson from this record of Old Testament history. The liquor traffic with its swollen profits, legalized gambling, the depraved motion picture industry, the tobacco trade, political bribery and evidences of judicial corruption are abominations as vile as those that cursed Hezekiah's nation.

The historian paid the king a high compliment. In matters of faith there

"was none like him among all the kings of Judah." He was a godly ruler, whose character became reflected in the lives of his people. The Lord was with him and he prospered — reminding us of the adage that "the arm of God strikes with the arm that strikes for right."

(3) THE KEY FACT: REVIVAL BRINGS A NATION NEW LIFE.

Hezekiah's righteous reign was beneficial both materially and spiritually. One of his first acts was to repair and reopen the temple, accompanied by splendid ceremonies. At the head of a repentant and united people, he repulsed and delivered the nation from harassment by the Philistines. He defied the supremacy of Assyria and destroyed the forces of Sennacherib.

Great revivals of supernatural religion have often resulted in social and political reconstruction. They have solved problems for which, humanly speaking, there were no solutions. Roger Babson says: "The only development which can possibly keep democracy afloat is a religious revival."

LESSON NUMBER TWO

May 27, 1951

A NATION CHASTENED

Jeremiah 29:1-14

MEMORY TEXT: "I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings." Jeremiah 17:10.

(1) THE KEY WORD OF THE LESSON IS "CAPTIVE."

After the fall of Samaria in 722 B.C., Judah continued for 136 years as an independent state. It grew weak from inward corruption and wars with neighboring groups. Babylonia became the ascendant power, after defeating Nineveh late in the seventh century B.C.

Nebuchadnezzar attacked Judah in 606 B.C. and carried the first captives to Babylon, among whom were Daniel and other princes of the court. The year 597 B.C. found Jerusalem again besieged by the Babylonians,

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for non-payment of tribute. King Jehoiachin and 10,000 people were deported.

Final captivity came eleven years later. After a bitter siege of 18 months, Jerusalem capitulated to Nebuchadnezzar and the city was sacked and burned. During the siege, all the horrors prophetically seen by Isaiah and others, came upon the inhabitants. (Isaiah 3; Jeremiah 7:20, 32-34; Habakkuk 1:5-10) The Babylonians found it more expedient to deport the populace, than to maintain an army of occupation in Judah.

By prophetic discernment, Jeremiah had foreseen trouble if the nation insisted on antagonizing Babylon. He warned against this policy, but there were Jews in the king's court who interpreted his far-seeing attitude as disloyalty. They accused him of sedition and demanded he be put to death.

Jewish pressure became so great that Zedekiah ordered the prophet thrown into a cistern, saying as he did so, "I am afraid of the Jews." Jeremiah was rescued by an Ethiopian. After the city fell, Nebuchadnezzar heard of these past indignities and allowed the prophet to freely continue his ministry.

The Psalmist of the Exile mournfully wrote:

"By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. We hanged our harps upon the willows in the midst thereof. For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion. How shall we sing the Lord's song in a strange land?" (Psalm 137:1-4)

We think today of that vast army of persecuted Christians, languishing "by the rivers of Babylon" (behind the iron curtain), in a captivity more tragic than any previously known in human history.

(2) THE KEY VERSE IS JEREMIAH 29:8.

"Let not your prophets and your diviners, that be in the midst of you, deceive you."

In his letter to the captives, Jeremiah brought out the real reason for their plight—namely, disregard for the precepts of God. It was necessary for them to see beyond secondary causes. Had their nation remained true to God, things would have been different.

False prophets were circulating predictions that the captivity would be of short duration. Under such an impression the people would tend to be rest-

less, developing a transient attitude, instead of devoting themselves to industry and thrift. Facts needed to be plainly understood, that they might profit spiritually from the captivity.

What shall we say about modern false prophets who stand behind pulpit desks and "prophecy falsely unto you in my name"—prophets who deny the inspiration of the Scriptures, the deity of Christ, His virgin birth, atonement, resurrection... and the blessed hope of His return? False prophets who maintain an attitude toward the doctrines of the Faith that is virtually atheistic!

(3) THE KEY FACT: CHASTENING PRODUCES CHARACTER.

A note of tenderness accompanied the terrible penalty of Babylonian captivity. The people were assured that hope existed. Jeremiah 29:14 prophesied their eventual return and this was fulfilled in the days of Nehemiah and Ezra. They finally went back home with thanksgiving in their hearts. The highest human wisdom is to willingly learn the lessons which God's chastisements teach.

Chastening is not enjoyable, but often beneficial. "For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth."

LESSON NUMBER THREE

June 3, 1951
A NATION RESTORED

Ezra 1:1-3; 6:14-16;
Nehemiah 4:6; 8:1-3

MEMORY TEXT: "It is good for me that I have been afflicted; that I might learn thy statutes." Psalm 119:71.

(1) THE KEY WORD OF THE LESSON IS "GO."

When Cyrus became conqueror of the known world in 538 B.C., he issued a written decree, permitting exiles to return. He said to let them "go up to Jerusalem."

Daniel held high rank in the new Medo-Persian court, and doubtless had shown Cyrus the prophecy which named him, a century before his birth, as the ruler who would make the return possible. (Isaiah 44:28)

Cyrus was of Zoroastrian faith, which rejected idolatry but embraced a dualistic view of good and evil. His belief had one favorable feature, in that it predicted the eventual triumph of good. This type of mind could be expected

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to react favorably to a plea for relief.

The monarch evinced sincerity by putting his decree in writing, and filing it in the imperial archives. Fifteen years later, Darius had occasion to consult the document for checking certain details. (Ezra 6:1-12) This sidelight into the culture of Medo-Persia reveals a highly organized civilization, which preserved its governmental directives and official papers in a central library for future reference.

Only a comparatively small group of volunteers responded to the edict by Cyrus. These returned under the leadership of Zerubbabel. The larger migration, directed by Nehemiah and Ezra, took place later.

After Zerubbabel had been in Jerusalem for about a year, temple construction was started, and the foundation successfully laid. Years passed with no other work being done. The restoration vision was lost while the people settled into indifference.

The prophets Haggai and Zechariah at last made their voices heard and called for national repentance. Four years later, in 516 B.C., the temple was finished.

Ezra returned to Jerusalem in 458 B.C. with a small caravan of exiles. He began a drastic reformation and required many "foreign" wives to be put away. An attempt to rebuild the walls of Jerusalem was made, but when enemies complained to Artaxerxes, the Persian monarch ordered the work stopped.

It was through Nehemiah, cup bearer to Artaxerxes, that the king reversed his decision. (Nehemiah 1, 2) The king's young servant was then given a royal commission to rebuild the walls. He went to Jerusalem with authority as governor, about 444 B.C., and fired the people with inspiration. By wisdom and zeal, Nehemiah triumphed

over much opposition and the walls rose like magic. They were completed in 52 days.

(2) THE KEY VERSE OF THE LESSON IS NEHEMIAH 4:6.

"So built we the wall ... for the people had a mind to work."

Nehemiah equipped his workmen with weapons of war. It often happens that opposition must be beaten off, in order to perform a constructive task.

God's people may expect to encounter scoffs, threats and discouragements ... but faith, zeal and capacity for hard work never fails to produce results.

(3) THE KEY FACT: THERE IS NO SUBSTITUTE FOR PREACHING.

Ezra gave a perfect pattern for preaching. He "opened the book," "the people stood up" and he read "the law of God distinctly, and gave the sense, and caused them to understand." (Nehemiah 8:5-8)

The only place the word "pulpit" appears in the Bible, is in this passage.

The ministry is the noblest of all callings. There is a difference between *talking* and *preaching*. A man may talk out a memory ... but he can preach only from an experienced relationship with the Lord. Then, like Ezra, he is in position to give "the sense," the correct interpretation, of the Word. Anything short of this is *not* preaching.

The man behind the pulpit desk has a solemn responsibility.

Faris D. Whitesell says: "Biblical preaching is the divine standard for Christian preachers and should be the constant aim of every one of them. For this their congregations hunger, and upon this God's favor graciously rests. By precept, example and inference the Bible writers join the Apostle Paul in the exhortation 'Preach the Word.'"

LESSON NUMBER FOUR

June 10, 1951

THE MINISTRY OF CHRIST

Luke 4:14-22; 19:10;

Mark 10:45; John 3:16

MEMORY TEXT: "For the Son of man is come to seek and to save that which was lost." Luke 19:10.

(1) THE KEY WORD OF THE LESSON IS "SAVE."

According to the texts chosen for today's lesson, an attempt must be made to bring the entire scope of Christ's earthly ministry under view. The appearance and work of our Lord, in the flesh, was described in the Old Testament.

The place of His birth, Bethlehem, was announced in Micah 5:2. The fulfillment is recorded in Matthew 2:1-6.

His Virgin Birth was announced in Isaiah 7:14. The fulfillment is recorded in Matthew 1:18-23.

The revelation of His deity was announced in Isaiah 9:6-7. The fulfillment is recorded in John 20:28-29.

His atonement was announced in Isaiah, chapter 53. The fulfillment is recorded in John 1:29.

His resurrection was announced in Psalm 16:10. The fulfillment is recorded in Acts 2:25-31.

In the fulness of time, the Eternal Son appeared on earth in the form of man. His human nature was miraculously produced, without sin. No human mind can fathom the depths of the incarnation, nor fully grasp the wonderful personality of the God-man, the Lord Jesus Christ.

By incarnation, the invisible God was made known to man. "No man

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hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared (revealed) him." (John 1:18) Jesus materialized deity to this planet.

Christ recognized man as a perishing creature, without eternal life and immortality, dead in trespasses and sin, needing a Saviour. The great purpose of the incarnation is suggested by the word "save."

The redemption plan called for sacrifice. Christ does not save men by giving them an exemplary life to follow — although He did not commit a single sin in the days of His flesh. Men are saved through His sacrificial death on the Cross. Said John the Baptist, "Behold the Lamb of God, which taketh away the sin of the world."

Sin is a cursed thing, to be taken out of the way. Propitiation for sins was necessary. A sacrifice had to be made that would glorify a holy God, and at the same time satisfy the demands of justice.

(2) THE KEY VERSE IS JOHN 3:16.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

These matchless words are memorized in every Sunday School, and often glibly recited for the rest of the student's life. They are rich with poetic suggestion, and contain the essence of the salvation message. They deal in a simple and transparent way with facts so majestic, that their ultimate meaning escapes human minds in their present state.

They speak of immeasurable love, and the incomparable value of perishing souls. They transcend every barrier of race, nation and geography. Evangelists and missionaries have used them to rouse faith and hope in the hearts of the despairing everywhere.

They have swept saints into the presence of their Lord through avenues of death that knew no sorrow. It may be said that those who hear them, have been given the Gospel.

(3) THE KEY FACT: GOD WAS IN CHRIST RECONCILING THE WORLD.

Matthew 4:17-21 describes an unusual event in the life of Christ. He read publicly from Isaiah 61:1-2, but did not complete the passage. He stopped at the comma in the middle of Isaiah 61:2.

Finishing with the words, "acceptable year of the Lord," He returned to His seat after remarking that Isaiah's prophecy, up to that point, was then and there being fulfilled.

In other words, He applied the prophecy to Himself, down to the middle of the verse ... but left "the day of vengeance of our God" for future fulfillment and the time of His second coming. He was, at that time, only fulfilling that portion of the prophecy which ended with the comma.

He was then, at the first advent, restoring peace between God and man. The inauguration of His Kingdom was held in abeyance until a later time.

The prophetic description in Isaiah 61:1-2 implies all that is stated in II Corinthians 5:19. "God was in Christ reconciling the world unto himself."

FAMILY RELIGION

A man who will sit down to his table before his children and eat, without returning thanks to the Good Provider of all things, that fellow is eleventh-hog. There is many a Christian whose children, if he were to go home and resolve to be religious for one day, would punch one another in the short ribs and say, "The old man is going to die, he's getting pious."

—Sam Jones

SPIRITUAL THAW NEEDED

It is not enough to be evangelical. We must be evangelistic. Evangelical may mean truth on ice; evangelistic means truth on fire. The need of the Church is not evangelism as a thing to fight for, but evangelism as a force to fight with.

—William Evans



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A door to darkness and despair;
A bar to honored, useful life,
A door to brawling, senseless strife,
A bar to all that's true and brave,
A door to every drunkard's grave;
A bar to joys that home imparts,
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FOREIGN MISSIONS

Puerto Ricans Go To Church

THE DEFENDERS organization operates on eight different mission fields ... but no phase of the program surpasses the Chapel-Church ministry on the Island of Puerto Rico for missionary romance and results realized.

Native Christians demonstrate how simple are the necessities of public worship. Religion is to them an inward *something* of the soul, rather than external observances.

They often assemble under tropical skies for preaching services ... sometimes beneath the shelter of a thatched roof with open sides, or in the humble dwelling of another Christian.

No stained glass windows, carillon towers and gleaming Church furnishings are needed to inspire worship. The nearest approach to ritualism consists of quoting the Spanish versions of the Apostles' Creed and Lord's Prayer in unison.

Across the length and breadth of the Island, Defender missionary Chapel-Churches may be found ... over 150 in all. Some, perched beside precarious mountain trails in the interior, can be reached only on foot or by horseback. It frequently happens that streams have to be forded to reach them. Others are located in congested villages and the larger communities. But wherever found, they are humble places, scantily furnished, attended by sincere followers of Christ, and pastored by consecrated hard-working native preachers. Special services need not be announced because there are meetings every night in practically all the Chapel-Churches.

The social life of the native Christian is geared to his religious worship. Next to family ties, the Defender Church is his chief interest in life. Puerto Ricans love to sing and this desire finds fullest expression at their services.

Missionary work is at best an arduous task. The over-all average is 12 to 15 conversions per month for each Gospel center. The figures vary ...

more some months than others, but this is about the average. Every Chapel-Church has a Sunday School, through which a strong bid is made for the children of the community.

Space is at this time available to take an armchair journey, to only two such places of worship, Barrio Hoare and Central Loiza — chosen because they represent extreme types of service rendered on the field.

BARRIO HOARE is located a short distance from San Juan, the capital city.

In all the world, a more needy mission field could hardly be imagined. Islanders who fail to find work in San Juan gravitate to this strange locality. Being unable to buy land, they construct shacks on stilts, out over acres of black, stagnant water. Homes are jammed together on poles sunk into the mire. There are no streets. Planks precariously suspended above the filthy water become sidewalks. There is no sanitation and the dark water beneath serves for sewage disposal.

Here, hopeless people have surrendered to a merciless environment. Three-fourths of the adults go barefoot, and the majority of small children are naked for lack of clothing. One feels upon entering Barrio Hoare for the first time, that he has been transported to the limbo of despairing souls, where all are bound by fetters to the lowest possible standards of living.

Nauseating odors saturate the humid atmosphere. The visitor cannot avoid wondering if the sorrowful sights can be real ... and if it is possible for human beings to exist in such surroundings. Barrio Hoare is a breeding place for depravity, disease and the deepest of soul depression.

The Missionary Department of the Defenders organization is doing everything in its power to evangelize this area, and alleviate the plight by gifts of clothing forwarded from Wichita headquarters. A preaching point was

established there in 1948. At first, the average nightly attendance was 12, and around 25 children for Sunday School. Meetings were held in different homes, alternating from night to night, so as to touch every part of the community at intervals.

As the influence of the Chapel-Church began to filter through Barrio Hoare, a change was noticeable. Christian parents became endued with new hope and a feeling of responsibility. They clothed their children and turned from a life of sin to regular church attendance.

Meetings are now held every night under the able leadership of Rev. Jose Lizardi, a graduate of the Defenders Theological Seminary and an ordained minister. Nightly attendance has increased, and over 50 children come regularly to the Sunday School. The Chapel building is filled every night to overflowing.

CENTRAL LOIZA is located in the center of a vast sugar cane district. Pastored by Rev. Juan Sanchez, this work has grown from modest beginnings to a present Sunday School enrollment of more than one hundred.

No musical instruments are available, but people walk great distances to join in the inspirational singing at this Chapel. During the preaching service they are reverent and attentive. The people of this area are workers in the sugar cane fields, and live in abject poverty. Mr. Sanchez has developed three missionary outposts in the mountains adjacent to Central Loiza, each of which he visits every week.

This Chapel is an example of Puerto Rican Christians' loyalty to their worship center. Services were at first held in a small building loaned by a sugar factory. Then the government donated a piece of ground in 1949, on which the congregation has since erected a permanent building. Ingeniously constructed, home made furnishings are in evidence ... a kerosene lighting fixture in the ceiling, with two wall kerosene lamps flanking the platform.

An average of 26 services are held at this place each month, and the Pastor reports regular professions of faith.

And thus, Puerto Rico witnesses the fulfillment of Isaiah 9:2, "The people that walked in darkness have seen a great light."

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An Anxious Inquirer

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WHAT is it you have come for tonight?"

"I have come to be saved. Can you help me?"

"That I can, thank God. Here, read this verse."

"*All we like sheep have gone astray; we have turned every one to his own way.*"

"Is that true? Have you gone astray, and turned to your own way?"

"Oh, yes, indeed I have, many and many a time."

"Then, having sinned, you are lost, are you not?"

"Yes, yes, but how can I be saved?"

"Read the rest of the verse."

"*The Lord hath laid on him the iniquity of us all.*"

"What did God do with your sin?"

"Laid it on Him — Jesus."

"Then where is it, on you or on Jesus?"

"Why, it is on Jesus, of course."

"All of it, every bit?"

"All. But how does that benefit me? What do I have to do?"

"We will turn now to the first chapter of John's Gospel. Here, read this verse."

"*As many as received him, to them gave he power to become the sons of God, even to them that believe on his name.*"

"How do you become God's child?"

"By believing on the Lord Jesus Christ."

"What is it to believe?"

"To receive Him. It reads, *'As many as received him.'*"

"And what happens when you receive Jesus Christ?"

"I become God's child."

"Will you receive Him now?"

"Well, I don't know how."

"Read this verse then."

"*'Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in.'*"

If you move, notify the Defender, giving both your old and new addresses.

"That means that Jesus Christ is standing at the door of your heart, knocking, and waiting to get in. Now tell me, have you heard His voice?"

"Yes, I have."

"And will you open the door?"

"I will."

"Then just tell Him that now."

"O Saviour, I open the door of my heart to Thee. Lord Jesus, come in."

"But what about your burden?"

"My burden? Why, it's gone! I have forgotten all about it."

"Are your sins gone, too?"

"They must be. Did I not read, *'The Lord hath laid on him the iniquity of us all'?*"

"Then, they are not on you any longer?"

"No, the burden of guilt is entirely gone. I am so happy! Let me go and tell my friends about it."

"But just a moment before you leave. What if Satan should come tomorrow and try to persuade you that Christ has not received you after all?"

"Oh, I never thought of that. What would I do?"

"You need a promise from God upon which to stand. Here, read this verse."

"*'Him that cometh to me I will in no wise cast out.'*"

"Have you come to Him?"

"I have."

"Has Jesus cast you out?"

"Why, certainly not."

"What, then, has He done?"

"He must have cast me in."

"And if you will pray daily, study your Bible, and confess Christ publicly, you will be happy all the days of your life."

"That's just what I long to do. May God keep me faithful!"

"One last word. Find something to do. Keep busy in the service of God, for, remember, Satan always finds mischief for idle hands to do."

"I will. Goodbye."

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